Divine Service, Setting Three The Thirteenth Sunday after Pentecost 4 September 2022

LSB 556

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: 刀"DEAR CHRISTIANS, ONE AND ALL, REJOICE" All: 1 Dear Christians, one and all, rejoice, With exultation springing, And with united heart and voice And holy rapture singing, Proclaim the wonders God has done, How His right arm the vict'ry won. What price our ransom cost Him! **Upstairs**: 2 Fast bound in Satan's chains I lay; Death brooded darkly o'er me. Sin was my torment night and day; In sin my mother bore me. But daily deeper still I fell;

My life became a living hell, So firmly sin possessed me.

3 My own good works all came to naught, No grace or merit gaining;
Free will against God's judgment fought, Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share; The pangs of hell I suffered.

Men:

4 But God had seen my wretched state Before the world's foundation,
And mindful of His mercies great,
He planned for my salvation.
He turned to me a father's heart;
He did not choose the easy part But gave His dearest treasure. 5 God said to His belovèd Son:
"It's time to have compassion.
Then go, bright jewel of My crown, And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they May live with You forever."

Women:

6 The Son obeyed His Father's will, Was born of virgin mother;
And God's good pleasure to fulfill, He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore To lead the devil captive.

7 To me He said: "Stay close to Me, I am your rock and castle.
Your ransom I Myself will be; For you I strive and wrestle.
For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.

Downstairs:

8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.

9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.

All:

10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

Stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

INTROIT

PSALM 119:28-32

Make me understand the way of your precepts, and I will meditate on your wondrous works. My soul melts away for sorrow; strengthen me according to your word! Put false ways far from me and graciously teach me your law! I have chosen the way of faithfulness; I set your just decrees before me. I cling to your testimonies, O LORD; let me not be put to shame! I will run in the way of your commandments when you enlarge my heart!

GLORIA PATRI

⊡, Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

⊡, Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

G□ And with thy spirit.

P Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G刀Amen.

Sit

OLD TESTAMENT READING

DEUTERONOMY 30:15–20

"See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

EPISTLE

PHILEMON 1–21

Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

G刀 Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

LUKE 14:25–35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

G□, Glory be to Thee, O Lord.

Now great crowds accompanied [Jesus], and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

P This is the Gospel of the Lord.

G□ Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

CATECHETICAL VERSE

The Sixth Commandment

G You shall not commit adultery.

What does this mean?

• We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Sit

SERMON HYMN: 刀"GUIDE ME, O THOU GREAT REDEEMER"

 Guide me, O Thou great Redeemer, Pilgrim through this barren land.
 I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.
 Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.

- 2 Open now the crystal fountain Whence the healing stream doth flow; Let the fiery, cloudy pillar Lead me all my journey through.
 Strong deliv'rer, strong deliv'rer, Be Thou still my strength and shield; Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears subside; Death of death and hell's destruction, Land me safe on Canaan's side.
 Songs of praises, songs of praises

 will ever give to Thee;
 will ever give to Thee.

 Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Text: Public domain

SERMON: "AT WHAT COST?" BY PASTOR JOHN SCHMIDT

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

LUKE 14:25-35

LSB 918

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♬ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give!

PRAYER OF THE CHURCH

PREFACE

- **P** The Lord be with you.
- **G□**And with thy spirit.
- **P** Lift up your hearts.
- **G□** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- \square It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

☑ □ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

G, For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

- **P** The peace of the Lord be with you always.
- C 几 Amen.

AGNUS DEI

☑ □ ○ Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: 刀"LORD OF GLORY, YOU HAVE BOUGHT US"

LSB 851

- Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that have freely given Blessings countless as the sand To the_unthankful and the evil With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
 With the sunshine of Your goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by You, at length believe That more happy and more blessèd 'Tis to give than to receive.
- Wondrous honor You have given To our humblest charity
 In Your own mysterious sentence, "You have done it all to Me."
 Can it be, O gracious Master, That You deign for alms to sue, Saying by Your poor and needy, "Give as I have giv'n to you"?
- Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice.
 Give us faith to trust You boldly, Hope, to stay our souls on You;
 But, oh, best of all Your graces, With Your love our love renew.
 Text: Eliza S. Alderson, 1818–89, alt. Text: Public domain

 Let us ever walk with Jesus, Follow His example pure,
 Through a world that would deceive us And to sin our spirits lure.
 Onward in His footsteps treading,
 Pilgrims here, our home above,
 Full of faith and hope and love,
 Let us do the Father's bidding.
 Faithful Lord, with me abide;
 I shall follow where You guide.

2 Let us suffer here with Jesus And with patience bear our cross. Joy will follow all our sadness; Where He is, there is no loss.
Though today we sow no laughter, We shall reap celestial joy; All discomforts that annoy
Shall give way to mirth hereafter. Jesus, here I share Your woe; Help me there Your joy to know.

3 Let us gladly die with Jesus. Since by death He conquered death, He will free us from destruction, Give to us immortal breath.
Let us mortify all passion That would lead us into sin; And the grave that shuts us in Shall but prove the gate to heaven. Jesus, here with You I die, There to live with You on high.

4 Let us also live with Jesus. He has risen from the dead That to life we may awaken. Jesus, You are now our head.
We are Your own living members; Where You live, there we shall be In Your presence constantly,
Living there with You forever. Jesus, let me faithful be, Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005097

- 1 I am trusting Thee, Lord Jesus, Trusting only Thee; Trusting Thee for full salvation, Great and free.
- 2 I am trusting Thee for pardon; At Thy feet I bow,
 For Thy grace and tender mercy Trusting now.
- I am trusting Thee for cleansing In the crimson flood;
 Trusting Thee to make me holy By Thy blood.
- 4 I am trusting Thee to guide me; Thou alone shalt lead,
 Ev'ry day and hour supplying All my need.
- I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall.
 I am trusting Thee forever And for all.
 Text: Frances R. Havergal, 1836–79 Text: Public domain

Stand

NUNC DIMITTIS

■ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

①刀and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C刀Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

G□ And with thy spirit.

P Bless we the Lord.

C□ Thanks be to God.

BENEDICTION

C . Amen, amen, amen.

CLOSING HYMN: 刀"ABIDE, O DEAREST JESUS"

LSB 919

- 1 Abide, O dearest Jesus, Among us with Your grace That Satan may not harm us Nor we to sin give place.
- 2 Abide, O dear Redeemer, Among us with Your Word, And thus now and hereafter True peace and joy afford.
- Abide with heav'nly brightness Among us, precious Light;
 Your truth direct and keep us From error's gloomy night.
- Abide with richest blessings
 Among us, bounteous Lord;
 Let us in grace and wisdom
 Grow daily through Your Word.
- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior, Among us with Your love;
 Grant steadfastness and help us To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt. Text: Public domain

ANNOUNCEMENTS

Acknowledgments

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