

**Divine Service, Setting Three**  
**The Ninth Sunday after Pentecost**  
**7 August 2022**

**PRE-SERVICE MUSIC**

**RINGING OF THE BELLS**

**CALL TO WORSHIP**

**OPENING HYMN: ♪“AMAZING GRACE”**

**LSB 744**

- 1 Amazing grace—how sweet the sound—  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!**
- 2 The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.**
- 3 Through many dangers, toils, and snares  
I have already come;  
His grace has brought me safe thus far,  
His grace will lead me home.**
- 4 Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven’s joy and peace.**
- 5 When we’ve been there ten thousand years,  
Bright shining as the sun,  
We’ve no less days to sing God’s praise  
Than when we’d first begun.**

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Text: Public domain

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### **INTROIT**

**PSALM 147:8-11**

Sing to the LORD with thanksgiving; make melody to our God on the lyre! He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. He gives to the beasts their food, and to the young ravens that cry. His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

### **GLORIA PATRI**

**C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **KYRIE**

**C** **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### **GLORIA IN EXCELSIS**

**C** **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## **OLD TESTAMENT READING**

**GENESIS 15:1-6**

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **GRADUAL**

Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

## **EPISTLE**

**HEBREWS 11:1-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## **ALLELUIA**

**C** **Alleluia. Alleluia. Alleluia.**

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**G** **Glory be to Thee, O Lord.**

[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also."

**P** This is the Gospel of the Lord.

**G** **Praise be to Thee, O Christ.**

### **NICENE CREED**

**G** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

### **CATECHETICAL VERSE**

#### **The Third Commandment**

**G** **Remember the Sabbath day by keeping it holy.**

*What does this mean?*

**G** **We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.**

*Sit*

- 1 Let the earth now praise the Lord,  
Who has truly kept His word  
And at last to us did send  
Christ, the sinner’s help and friend.**
  
- 2 What the fathers most desired,  
What the prophets’ heart inspired,  
What they longed for many\_a year,  
Stands fulfilled in glory here.**
  
- 3 Abram’s promised great reward,  
Zion’s helper, Jacob’s Lord—  
Him of twofold race behold—  
Truly came, as long foretold.**
  
- 4 As Your coming was in peace,  
Quiet, full of gentleness,  
Let the same mind dwell in me  
Which is Yours eternally.**
  
- 5 Bruise for me the serpent’s head  
That, set free from doubt and dread,  
I may cling to You in faith,  
Safely kept through life and death.**
  
- 6 Then when You will come again  
As the glorious king to reign,  
I with joy will see Your face,  
Freely ransomed by Your grace.**

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

**SERMON: “FAITH AND FEAR”**

**GENESIS 15:1-6**

By Pastor John Schmidt

*Stand*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

**OFFERTORY**

- ♩** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

**OFFERING**

*As offerings are brought forward the congregation stands and sings.*

**OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"**

**LSB 781 V. 1-2**

- 1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**
  
- 2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

**PRAYER OF THE CHURCH**

**PREFACE**

**P** The Lord be with you.

**G** ♪ **And with thy spirit.**

**P** Lift up your hearts.

**G** ♪ **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**G** ♪ **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

**G** ♪ **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

**LORD'S PRAYER**

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**G** ♪ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**PAX DOMINI**

**P** The peace of the Lord be with you always.

**G** ♪ **Amen.**

**AGNUS DEI**

**G** ♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

**DISTRIBUTION**

**DISTRIBUTION HYMN: ♪"I'M BUT A STRANGER HERE"**

**LSB 748**

- 1 I'm but a stranger here,  
Heav'n is my home;  
Earth is a desert drear,  
Heav'n is my home.  
Danger and sorrow stand  
Round me on ev'ry hand;  
Heav'n is my fatherland,  
Heav'n is my home.
  
- 2 What though the tempest rage,  
Heav'n is my home;  
Short is my pilgrimage,  
Heav'n is my home;  
And time's wild wintry blast  
Soon shall be overpast;  
I shall reach home at last,  
Heav'n is my home.
  
- 3 Therefore I murmur not,  
Heav'n is my home;  
Whate'er my earthly lot,  
Heav'n is my home;  
And I shall surely stand  
There at my Lord's right hand;  
Heav'n is my fatherland,  
Heav'n is my home.

Text: Thomas R. Taylor, 1807–35 Text: Public domain

**DISTRIBUTION HYMN: ♪"JESUS, PRICELESS TREASURE"**

**LSB 743**

- 1 Jesus, priceless treasure,  
Fount of purest pleasure,  
Truest friend to me,  
Ah, how long in anguish  
Shall my spirit languish,  
Yearning, Lord, for Thee?  
Thou art mine,  
O Lamb divine!  
I will suffer naught to hide Thee;  
Naught I ask beside Thee.

2 In Thine arms I rest me;  
Foes who would molest me  
Cannot reach me here.  
Though the earth be shaking,  
Ev'ry heart be quaking,  
Jesus calms my fear.  
Lightnings flash  
And thunders crash;  
Yet, though sin and hell assail me,  
Jesus will not fail me.

3 Satan, I defy thee;  
Death, I now decry thee;  
Fear, I bid thee cease.  
World, thou shalt not harm me  
Nor thy threats alarm me  
While I sing of peace.  
God's great pow'r  
Guards ev'ry hour;  
Earth and all its depths adore Him,  
Silent bow before Him.

4 Hence, all earthly treasure!  
Jesus is my pleasure,  
Jesus is my choice.  
Hence, all empty glory!  
Naught to me thy story  
Told with tempting voice.  
Pain or loss,  
Or shame or cross,  
Shall not from my Savior move me  
Since He deigns to love me.

5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.



6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

**DISTRIBUTION HYMN: ♪“SEEK YE FIRST”**

**LSB 712**

1 Seek ye first the kingdom of God,  
And His righteousness.  
And all these things shall be added unto you!  
Allelu, alleluia!

2 Ask and it shall be given unto you,  
Seek and ye shall find,  
Knock and the door shall be opened unto you,  
Allelu, alleluia!

3 Man does not live by bread alone,  
But by ev'ry word  
That proceeds from the mouth of the Lord,  
Allelu, alleluia!

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*Stand*

**NUNC DIMITTIS**

☪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THANKSGIVING**

☪ O give thanks unto the Lord, for He is good,

☪ and His mercy endureth forever.

☪ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☪ Amen.

## **SALUTATION AND BENEDICAMUS**

**P** The Lord be with you.

**G** And with thy spirit.

**P** Bless we the Lord.

**G** Thanks be to God.

## **BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

**G** Amen, amen, amen.

## **CLOSING HYMN: ♪“GUIDE ME, O THOU GREAT REDEEMER”**

**LSB 918**

- 1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow’rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.**
  
- 2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv’rer, strong deliv’rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.**
  
- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell’s destruction,  
Land me safe on Canaan’s side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.**

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Text: Public domain

## **SILENT PRAYER**

## **ANNOUNCEMENTS**

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