# Divine Service, Setting Three The Fourth Sunday after Pentecost 6 July 2025

## **PRE-SERVICE MUSIC**

## **RINGING OF THE BELLS**

## **CALL TO WORSHIP**

OPENING HYMN: 刀"HARK, THE VOICE OF JESUS CRYING"

 Hark, the voice of Jesus crying, "Who will go and work today?
 Fields are white and harvests waiting— Who will bear the sheaves away?"
 Loud and long the Master calleth; Rich reward He offers thee.
 Who will answer, gladly saying, "Here am I, send me, send me"?

 If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all.
 If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.

3 If you cannot be a watchman, Standing high on Zion's wall, Pointing out the path to heaven, Off'ring life and peace to all,
With your prayers and with your bounties You can do what God commands;
You can be like faithful Aaron, Holding up the prophet's hands.

4 Let none hear you idly saying, "There is nothing I can do,"
While the multitudes are dying And the Master calls for you.
Take the task He gives you gladly, Let His work your pleasure be;
Answer quickly when He calleth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Text: Public domain

LSB 826

# Stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

## Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

## INTROIT

## PSALM 19:2, 4–6

The heavens declare the glory of God, and the sky above proclaims his handiwork. Day to day pours out speech, and night to night reveals knowledge. Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

# GLORIA PATRI

# **⊡**, Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

# KYRIE

**⊡**, Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# GLORIA IN EXCELSIS

Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

# **G∩**And with thy spirit.

# P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C. J. Amen.

# Sit

# OLD TESTAMENT READING

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

**P** This is the Word of the Lord.

**C** Thanks be to God.

# GRADUAL

How beautiful are the feet of those who preach the good news, who publish peace and bring good news of salvation. Their voice has gone out to all the earth, and their words to the ends of the world.

# EPISTLE

# GALATIANS 6:1-10, 14-18

ISAIAH 66:10-14

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith....

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

# Stand

## ALLELUIA C J Alleluia. Alleluia. Alleluia.

# HOLY GOSPEL

**P** The Holy Gospel according to St. Luke, the tenth chapter.

# **G□**, Glory be to Thee, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

**P** This is the Gospel of the Lord.

# **G□** Praise be to Thee, O Christ.

## NICENE CREED

**I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## SERMON HYMN: J"WHEN I SURVEY THE WONDROUS CROSS"

- When I survey the wondrous cross
   On which the Prince of Glory died,
   My richest gain I count but loss
   And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
   Save in the death of Christ, my God;
   All the vain things that charm me most,
   I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet Sorrow and love flow mingled down! Did e'er such love and sorrow meet Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all! Text: Public domain

SERMON: "CHOOSE DEATH OR LIFE"

By Pastor Herbert Keistman

GALATIANS 6:1-10, 14-18

LSB 781 V. 1-2

LSB 425

# Stand

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

#### Sit

## **OFFERING**

As offerings are brought forward the congregation stands and sings.

# OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"

1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

# 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give!

Text: William W. How, 1823–97 Text: Public domain

## PRAYER OF THE CHURCH

## PREFACE

- **P** The Lord be with you.
- **C∩And with thy spirit.**
- **P** Lift up your hearts.
- **G↓**We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **G□** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS

☑ □ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## **C D** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

## PAX DOMINI

- **P** The peace of the Lord be with you always.
- C几Amen.

# AGNUS DEI

☑ □ ○ Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## Sit

DISTRIBUTION

## DISTRIBUTION HYMN:

#### 

O beautiful for spacious skies, For amber waves of grain, For purple mountain majesties Above the fruited plains! America! America! God shed His grace on thee And crown thy good with brotherhood From sea to shining sea!

O beautiful for pilgrim feet Whose stern impassioned stress A thoroughfair of freedom beat Across the wilderness! America! America! God mend thin every flaw, Confirm thy soul with self-control, Thy liberty in law!

O beautiful for patriot dream That sees beyond the years Thine alabaster cities gleam Undimmed by human tears! America! America! God shed His grace on thee And crown thy good with brotherhood From sea to shining sea!

## DISTRIBUTION HYMN: 刀"GOD BLESS OUR NATIVE LAND"

 God bless our native land;
 Firm may she ever stand Through storm and night.
 When the wild tempests rave, Ruler of wind and wave,
 Do Thou our country save By Thy great might.

2 So shall our prayers arise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt. Text: Public domain

LSB 965

DISTRIBUTION: 刀"O SAVIOR, PRECIOUS SAVIOR"

 O Savior, precious Savior, Whom yet unseen we love;
 O name of might and favor, All other names above,
 We worship Thee, we bless Thee, To Thee, O Christ, we sing;
 We praise Thee and confess Thee, Our holy Lord and King.

 2 O bringer of salvation, Who wondrously hast wrought Thyself the revelation Of love beyond our thought, We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our gracious Lord and King.

In Thee all fullness dwelleth, All grace and pow'r divine; The glory that excelleth, O Son of God, is Thine.
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our glorious Lord and King.

 4 O grant the consummation Of this our song above In endless adoration And everlasting love; Then shall we praise and bless Thee Where perfect praises ring, And evermore confess Thee, Our Savior and our King!
 Text: Frances R. Havergal, 1836–79 Text: Public domain

## Stand

#### NUNC DIMITTIS

▲ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### THANKSGIVING

P O give thanks unto the Lord, for He is good,

# P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**〇**刀Amen.

# SALUTATION AND BENEDICAMUS

- **P** The Lord be with you.
- **C∩And with thy spirit.**
- **P** Bless we the Lord.
- **〇八**Thanks be to God.

# BENEDICTION

- **C∩**Amen, amen, amen.

# DISTRIBUTION HYMN: 刀"LORD, DISMISS US WITH YOUR BLESSING"

LSB 924

- Lord, dismiss us with Your blessing, Fill our hearts with joy and peace; Let us each, Your love possessing, Triumph in redeeming grace.
   O refresh us; O refresh us, Trav'ling through this wilderness.
- 2 Thanks we give and adoration For Your Gospel's joyful sound. May the fruits of Your salvation In our hearts and lives abound. Ever faithful, ever faithful To Your truth may we be found.
- Savior, when Your love shall call us From our struggling pilgrim way, Let not fear of death appall us, Glad Your summons to obey.
   May we ever, may we ever
   Reign with You in endless day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Text: Public domain

# SILENT PRAYER

# ANNOUNCEMENTS

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