

**Divine Service, Setting Three**  
**The Second Sunday after Pentecost**  
**7 June 2026**

**PRE-SERVICE MUSIC**

**RINGING OF THE BELLS**

**CALL TO WORSHIP**

**OPENING HYMN: ♪ "SALVATION UNTO US HAS COME"**

**LSB 555 V. 1-5**

- 1 Salvation unto us has come  
By God's free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.
  
- 2 What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on ev'ry hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.
  
- 3 It was a false, misleading dream  
That God His Law had given  
That sinners could themselves redeem  
And by their works gain heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.
  
- 4 From sin our flesh could not abstain,  
Sin held its sway unceasing;  
The task was useless and in vain,  
Our guilt was e'er increasing.  
None can remove sin's poisoned dart  
Or purify our guileful heart—  
So deep is our corruption.

**5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.**

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**INTROIT**

**PSALM 50:7-10**

The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Hear, O my people, and I will speak; O Israel, I will testify against you I am God, your God. Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. I will not accept a bull from your house or goats from your folds. For every beast of the forest is mine, the cattle on a thousand hills.

**GLORIA PATRI**

**C** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**KYRIE**

**C** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**GLORIA IN EXCELSIS**

**C** Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly

**King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**GJ** **And with thy spirit.**

**P** Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GJ** **Amen.**

*Sit*

### **OLD TESTAMENT READING**

**HOSEA 5:15—6:6**

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

### **GRADUAL**

Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.

### **EPISTLE**

**ROMANS 4:13–25**

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It

will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

### **ALLELUIA**

**G** Alleluia. Alleluia. Alleluia.

### **HOLY GOSPEL**

**MATTHEW 9:9-13**

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**G** Glory be to Thee, O Lord.

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

### **NICENE CREED**

**G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

### **CATECHETICAL VERSE TO KNOW BY HEART**

Confession

*What is the Office of the Keys?*

**G** The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

*Where is this written?*

**C** This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22–23)

*What do you believe according to these words?*

**C** I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

*Sit*

**SERMON HYMN: ♪"LET ME BE THINE FOREVER"**

**LSB 689**

- 1 Let me be Thine forever,  
My faithful God and Lord;  
Let me forsake Thee never  
Nor wander from Thy Word.  
Lord, do not let me waver,  
But give me steadfastness,  
And for such grace forever  
Thy holy name I'll bless.
- 2 Lord Jesus, my salvation,  
My light, my life divine,  
My only consolation,  
O make me wholly Thine!  
For Thou hast dearly bought me  
With blood and bitter pain.  
Let me, since Thou hast sought me,  
Eternal life obtain.
- 3 And Thou, O Holy Spirit,  
My comforter and guide,  
Grant that in Jesus' merit  
I always may confide,  
Him to the end confessing  
Whom I have known by faith.  
Give me Thy constant blessing  
And grant a Christian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt Text: Public domain

**Sermon: "Undeserved Gift"**

**Romans 4:13-25**

By Pastor John Schmidt

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERTORY

**☩** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

## OFFERING

*As offerings are brought forward the congregation stands and sings.*

### OFFERING HYMN: ♪“WE GIVE THEE BUT THINE OWN”

LSB 781 V. 1-2

- 1 *We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.*
- 2 *May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!*

Text: William W. How, 1823–97 Text: Public domain

*Sit*

## ADULT CONFIRMATION

*Stand*

## PRAYER OF THE CHURCH

### PREFACE

**P** The Lord be with you.

**☩** And with thy spirit.

**P** Lift up your hearts.

**☩** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**☩** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

**☩** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## LORD'S PRAYER

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**☩** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **THE WORDS OF OUR LORD**

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**G** Amen.

### **AGNUS DEI**

**G** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### **DISTRIBUTION**

#### **DISTRIBUTION HYMN: ♪ "JOYFUL, JOYFUL WE ADORE THEE"**

**LSB 803**

- 1 Joyful, joyful we adore Thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before Thee,  
Praising Thee, their sun above.  
Melt the clouds of sin and sadness,  
Drive the gloom of doubt away.  
Giver of immortal gladness,  
Fill us with the light of day.
  
- 2 All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird, and flowing fountain  
Call us to rejoice in Thee.
  
- △ 3 Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean-depth of happy rest!  
Father, Son, and Holy Spirit,  
Fountainhead of love divine:  
Joyful, we Thy heav'n inherit!  
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt. Text: Public domain

#### **DISTRIBUTION HYMN: ♪ "THE STRIFE IS O'ER, THE BATTLE DONE"**

**LSB 464**

*Refrain:*

**Alleluia, alleluia, alleluia!**

- 1 The strife is o'er, the battle done;  
Now is the victor's triumph won;  
Now be the song of praise begun.  
Alleluia!
- 2 The pow'rs of death have done their worst,  
But Christ their legions hath dispersed.  
Let shouts of holy joy outburst.  
Alleluia!
- 3 The three sad days have quickly sped,  
He rises glorious from the dead.  
All glory to our risen Head!  
Alleluia!
- 4 He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell.  
Alleluia!
- 5 Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free  
That we may live and sing to Thee.  
Alleluia! *Refrain*

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Text: Public domain

**DISTRIBUTION HYMN: ♪ "BY GRACE I'M SAVED"**

**LSB 566**

- 1 By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain:  
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.
- 3 By grace God's Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav'nly throne.

4 **By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace—grace through His Son.**

5 **By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?**

6 **By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.**

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

*Stand*

### **NUNC DIMITTIS**

**☩** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **THANKSGIVING**

**P** O give thanks unto the Lord, for He is good,

**☩** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☩** Amen.

### **SALUTATION AND BENEDICAMUS**

**P** The Lord be with you.

**☩** And with thy spirit.

**P** Bless we the Lord.

**☩** Thanks be to God.

## **BENEDICTION**

**ℙ** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**☪** Amen, amen, amen.

## **CLOSING HYMN: ♪ "SALVATION UNTO US HAS COME"**

**LSB 555 V. 6-10**

- 6** Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.
- 7** Let me not doubt, but truly see  
Your Word cannot be broken;  
Your call rings out, "Come unto Me!"  
No falsehood have You spoken.  
Baptized into Your precious name,  
My faith cannot be put to shame,  
And I shall never perish.
- 8** The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.
- 9** Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.
- △ 10** All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.Text: Public domain

## **Silent Prayer**

## **Announcements**

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.