Divine Service, Setting Three  
The Day of Pentecost  
5 June 2022

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: “O HOLY SPIRIT, ENTER IN”  
LSB 913

1 O Holy Spirit, enter in,  
   And in our hearts Your work begin,  
   Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
   To joy and gladness wake us  
   That we may be  
   Truly living,  
   To You giving  
   Prayer unceasing  
And in love be still increasing.

2 Give to Your Word impressive pow’r,  
   That in our hearts from this good hour  
   As fire it may be glowing,  
   That in true Christian unity  
   We faithful witnesses may be,  
   Your glory ever showing.  
Hear us, cheer us  
   By Your teaching;  
   Let our preaching  
   And our labor  
Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,  
   Let Your dear Word, in doubt and strife,  
   In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
   From You true wisdom learning.  
Your grace and peace  
   On us shower;  
   By Your power  
   Christ confessing,  
Let us see our Savior’s blessing.

*Stand*

- In the name of the Father and of the Ἱδρυματικός Σον and of the Holy Spirit.
- **C** Amen.
- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,

  **C** who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,

  **C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- **P** O almighty God, merciful Father,

  **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Ἱδρυματικός Σον and of the Holy Spirit.

  **C** Amen.

*INTROIT*  

**PSALM 104:24, 27–28, 30**

Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia. O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures. These all look to you, to give them their food in due season. When you give it to them, they gather it up; when you open your hand, they are filled with good things. When you send forth your Spirit, they are created, and you renew the face of the ground.

*GLORIA PATRI*

- **C♫** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*KYRIE*

- **C♫** Lord, have mercy upon us. Christ, have mercy upon us.

  Lord, have mercy upon us.

*GLORIA IN EXCELSIS*

- **C♫** Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.
SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
♫ And with thy spirit.
P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
♫ Amen.

Sit

OLD TESTAMENT READING

GENESIS 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.
P This is the Word of the Lord.
C Thanks be to God.

GRADUAL

I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy. With the heart one believes and is justified, and with the mouth one confesses and is saved.

SECOND READING

ACTS 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall
prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

P This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA

HOLY GOSPEL
JOHN 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.
C♫ Glory be to Thee, O Lord.

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.
C♫ Praise be to Thee, O Christ.

NICENE CREED
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✽ of the world to come. Amen.
CATECHETICAL VERSE

The Sacrament of the Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sit

SERMON HYMN: ♫“COME, HOLY GHOST, GOD AND LORD”

LSB 497

1 Come, Holy Ghost, God and Lord,
   With all Your graces now outpoured
   On each believer’s mind and heart;
   Your fervent love to them impart.

Lord, by the brightness of Your light
In holy faith Your Church unite;
From ev’ry land and ev’ry tongue
This to Your praise, O Lord, our God, be sung:
   Alleluia, alleluia!

2 Come, holy Light, guide divine,
   Now cause the Word of life to shine.
   Teach us to know our God aright
   And call Him Father with delight.

From ev’ry error keep us free;
Let none but Christ our master be
   That we in living faith abide,
   In Him, our Lord, with all our might confide.
   Alleluia, alleluia!

3 Come, holy Fire, comfort true,
   Grant us the will Your work to do
   And in Your service to abide;
   Let trials turn us not aside.

Lord, by Your pow’r prepare each heart,
And to our weakness strength impart
   That bravely here we may contend,
   Through life and death to You, our Lord, ascend.
   Alleluia, alleluia!

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

OFFERTORY

♫ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♫ “WE GIVE THEE BUT THINE OWN”  

1 We give Thee but Thine own, Whate’er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.

2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!

PRAYER OF THE CHURCH

PREFACE

P The Lord be with you.
♫ And with thy spirit.
P Lift up your hearts.
♫ We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
♫ It is meet and right so to do.
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

♫ Holy, holy, holy Lord God of Sabaoth; heav’n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.
LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always.

Amen.

AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: “HOLY SPIRIT, EVER DWELLING”  LSB 650

1 Holy Spirit, ever dwelling
   In the holiest realms of light;
Holy Spirit, ever brooding
   O’er a world of gloom and night;
Holy Spirit, ever raising
   Those of earth to thrones on high;
Living, life-imparting Spirit,
   You we praise and magnify.

2 Holy Spirit, ever living
   As the Church’s very life;
Holy Spirit, ever striving
   Through us in a ceaseless strife;
Holy Spirit, ever forming
   In the Church the mind of Christ:
You we praise with endless worship
   For Your gifts and fruits unpriced.

3 Holy Spirit, ever working
   Through the Church’s ministry;
Quick’ning, strength’ning, and absolving,
   Setting captive sinners free;
Holy Spirit, ever binding
   Age to age and soul to soul
In communion never ending,
   You we worship and extol.

Text: Timothy Rees, 1874–1939, alt. Text: Public domain
1 Come, Holy Ghost, Creator blest,
   And make our hearts Your place of rest;
   Come with Your grace and heav’nly aid,
   And fill the hearts which You have made.

2 To You, the Counselor, we cry,
   To You, the gift of God Most High;
   The fount of life, the fire of love,
   The soul’s anointing from above.

3 In You, with graces sevenfold,
   We God’s almighty hand behold
   While You with tongues of fire proclaim
   To all the world His holy name.

4 Your light to ev’ry thought impart,
   And shed Your love in ev’ry heart;
   The weakness of our mortal state
   With deathless might invigorate.

5 Drive far away our wily foe,
   And Your abiding peace bestow;
   With You as our protecting guide,
   No evil can with us abide.

6 Teach us to know the Father, Son,
   And You, from both, as Three in One
   That we Your name may ever bless
   And in our lives the truth confess.

7 Praise we the Father and the Son
   And Holy Spirit, with them One,
   And may the Son on us bestow
   The gifts that from the Spirit flow!

2 O Source of uncreated light,  
The bearer of God's gracious might,  
Thrice-holy fount, thrice-holy fire,  
Our hearts with heav'nly love inspire;  
Your sacred, healing message bring  
To sanctify us as we sing.

3 Giver of grace, descend from high;  
Your sev'nfold gifts to us supply;  
Help us eternal truths receive  
And practice all that we believe;  
Give us Yourself that we may see  
The glory of the Trinity.

4 Immortal honor, endless fame  
Attend the almighty Father's name;  
The Savior-Son be glorified,  
Who for all humankind has died;  
To You, O Paraclete, we raise  
Unending songs of thanks and praise.


Stand

NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

O give thanks unto the Lord, for He is good,  
and His mercy endureth forever.

Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SALUTATION AND BENEDICAMUS

The Lord be with you.  
And with thy spirit.  
Bless we the Lord.  
Thanks be to God.
**Benediction**

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C Amen, amen, amen.

**Closing Hymn: J“Savior, Again to Thy Dear Name We Raise” LSB 917**

1 Savior, again to Thy dear name we raise  
   With one accord our parting hymn of praise;  
   Once more we bless Thee ere our worship cease,  
   Then, lowly bending, wait Thy word of peace.

2 Grant us Thy peace upon our homeward way;  
   With Thee began, with Thee shall end, the day.  
   Guard Thou the lips from sin, the hearts from shame,  
   That in this house have called upon Thy name.

3 Grant us Thy peace, Lord, through the coming night;  
   Turn Thou for us its darkness into light.  
   From harm and danger keep Thy children free;  
   For dark and light are both alike to Thee.

4 Grant us Thy peace throughout our earthly life,  
   Our balm in sorrow and our stay in strife;  
   Then, when Thy voice shall bid our conflict cease,  
   Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826–93 Text: Public domain

**Silent Prayer**

**Announcements**

Acknowledgments
Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.