

Divine Service, Setting Three

The Second Sunday after Pentecost

2 June 2024

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♪ "ON GALILEE'S HIGH MOUNTAIN"

LSB 835

- 1 On Galilee's high mountain
Christ gave the great command
In words of strength and promise
Which all can understand:
"All pow'r to Me is given
To do what I shall choose;
Therefore I send My children,
Their witness I will use."
- 2 The Lord who, born of Mary,
Came down as man and died,
Who preached to all who listened,
For us was crucified—
This Lord, our living brother,
In pow'r at God's right hand,
Has chosen us to carry
His truth to ev'ry land.
- 3 His strength within my weakness
Will make me bold to say
How His redeeming power
Transforms my stubborn clay;
His touch of fire ignites me,
With courage I am sent,
My tongue-tied silence broken,
With grace made eloquent.
- 4 And not alone to nations
In faraway retreats,
But ev'rywhere I broadcast
His love through crowded streets:
The lives that my life touches,
However great or small—
Let them through me see Jesus,
Who served and saved us all.

5 That ev'ryone He chooses,
For reasons of His own,
Will find in Christ his calling
To live His love alone.
His presence always leads us
Till time no more shall be;
Christ's strength, His love, His comfort
Give us His victory.

△6 Lord, gather all Your children,
Wherever they may be,
And lead them on to heaven
To live eternally
With You, our loving Father,
And Christ, our brother dear,
Whose Spirit guards and gives us
The joy to persevere.

Text: Henry L. Lettermann, 1932–96 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005097

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

PSALM 62:5–8

For God alone my soul waits in silence; from him comes my salvation. For God alone, O my soul, wait in silence, for my hope is from him. He only is my rock and my salvation, my fortress; I shall not be shaken. On God rests my salvation and my glory; my mighty rock, my refuge is God. Trust in him at all times, O people; pour out your heart before him; God is a refuge for us.

GLORIA PATRI

☩ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

☩ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

☩ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

☩ And with thy spirit.

P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

Sit

OLD TESTAMENT READING

DEUTERONOMY 5:12-15

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore, the LORD your God commanded you to keep the Sabbath day.”

P This is the Word of the Lord.

☩ Thanks be to God.

GRADUAL

Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.

EPISTLE

2 CORINTHIANS 4:5-12

What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken;

struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

MARK 2:23—3:6

P The Holy Gospel according to St. Mark, the second chapter.

C Glory be to Thee, O Lord.

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath."

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, "Come here." And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

CATECHETICAL VERSE

The Third Article

Sanctification

- ☞ I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

What does this mean?

- ☞ I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.**

Sit

SERMON HYMN: ♪“O DAY OF REST AND GLADNESS”

LSB 906

- 1 O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
This day the high and lowly,
Through ages joined to bless,
Sing, “Holy, holy, holy,”
The triune God confess.**

- 2 This day at earth’s creation
The light first had its birth;
This day for our salvation
Christ rose from depths of earth;
This day our Lord victorious
The Spirit sent from heav’n,
And thus this day most glorious
A threefold light was giv’n.**

- 3 This day, God’s people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav’nly might,
From grace more grace receiving,
On this blest day of light.**

△4 That light our hope sustaining,
We walk the pilgrim way,
At length our rest attaining,
Our endless Sabbath day.
We sing to Thee our praises,
O Father, Spirit, Son;
The Church her voice upraises
To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982 Text (sts. 1–2): Public domain Text (st. 3):
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SERMON: "WHAT IS IN THERE?"

2 CORINTHIANS 4:5-12

Pastor John Schmidt

Stand

- ☐ The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
☑ Amen.

OFFERTORY

- ☑ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

PREFACE

- ☐ The Lord be with you.
☑ And with thy spirit.
☐ Lift up your hearts.
☑ We lift them up unto the Lord.
☐ Let us give thanks unto the Lord, our God.
☑ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

G Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

G For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

G Amen.

AGNUS DEI

G O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪ "BY GRACE I'M SAVED"

LSB 566

- 1 By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.

- 2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

**3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.**

**4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.**

**5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?**

**6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.**

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

DISTRIBUTION HYMN: ♪ "HOLY SPIRIT, LIGHT DIVINE"

LSB 496

**1 Holy Spirit, light divine,
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day.**

**2 Let me see my Savior's face,
Let me all His beauties trace;
Show those glorious truths to me
Which are only known to Thee.**

**3 Holy Spirit, pow'r divine,
Cleanse this guilty heart of mine;
In Thy mercy pity me,
From sin's bondage set me free.**

**4 Holy Spirit, joy divine,
Cheer this saddened heart of mine;
Yield a sacred, settled peace,
Let it grow and still increase.**

**5 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down ev'ry idol throne,
Reign supreme, and reign alone.**

Text: Andrew Reed, 1787–1862, alt. Text: Public domain

DISTRIBUTION HYMN: J"O LIVING BREAD FROM HEAVEN"

LSB 642

**1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.**

**2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.**

**3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.**

**4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.**

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Stand

NUNC DIMITTIS

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

☩ and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

☩ And with thy spirit.

P Bless we the Lord.

☩ Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

☩ Amen, amen, amen.

CLOSING HYMN: ♪'LORD, HELP US EVER TO RETAIN'

LSB 865

- 1 Lord, help us ever to retain
The Catechism's doctrine plain
As Luther taught the Word of truth
In simple style to tender youth.
- 2 Help us Your holy Law to learn,
To mourn our sin and from it turn
In faith to You and to Your Son
And Holy Spirit, Three in One.
- 3 Hear us, dear Father, when we pray
For needed help from day to day
That as Your children we may live,
Whom You baptized and so received.
- 4 Lord, when we fall or go astray,
Absolve and lift us up, we pray;
And through the Sacrament increase
Our faith till we depart in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS

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