

Divine Service, Setting Three
The Fourth Sunday after Pentecost
21 June 2026

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♪ "JESUS! NAME OF WONDROUS LOVE"

LSB 900

- 1 Jesus! Name of wondrous love,
Name all other names above,
Unto which must ev'ry knee
Bow in deep humility.**

- 2 Jesus! Name decreed of old,
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.**

- 3 Jesus! Name of priceless worth
To the fallen of the earth
For the promise that it gave,
"Jesus shall His people save."**

- 4 Jesus! Name of mercy mild,
Given to the holy Child
When the cup of human woe
First He tasted here below.**

- 5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.**

- 6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.**

Text: William W. How, 1823–97, alt. Text: Public domain

Stand

- P** In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
- C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

INTROIT

PSALM 56:3-4, 10-11

For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life. When I am afraid, I put my trust in you. In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me? In God, whose word I praise, in the LORD, whose word I praise, in God I trust; I shall not be afraid. What can man do to me?

GLORIA PATRI

C♪ **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

C♪ **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

GLORIA IN EXCELSIS

C♪ **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- C♪ **And with thy spirit.**
- P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C♪ **Amen.**

Sit

OLD TESTAMENT READING

JEREMIAH 20:7-13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.

EPISTLE

ROMANS 6:12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA

C♪ **Alleluia. Alleluia. Alleluia.**

HOLY GOSPEL

MATTHEW 10:5A, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C♪ **Glory be to Thee, O Lord.**

These twelve Jesus sent out, instructing them, . . .

"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

"A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven."

P This is the Gospel of the Lord.

C♪ **Praise be to Thee, O Christ.**

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CATECHETICAL VERSE TO KNOW BY HEART

The Sacrament of the Altar

What is the Sacrament of the Altar?

C **It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

Where is this written?

- C **The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

Sit

SERMON HYMN: ♪ "LORD OF OUR LIFE"

LSB 659

- 1 **Lord of our life and God of our salvation,
Star of our night and hope of ev'ry nation:
Hear and receive Your Church's supplication,
Lord God Almighty.**

- 2 **See round Your ark the hungry billows curling;
See how Your foes their banners are unfurling
And with great spite their fiery darts are hurling,
O Lord, preserve us.**

- 3 **Lord, be our light when worldly darkness veils us;
Lord, be our shield when earthly armor fails us;
And in the day when hell itself assails us,
Grant us Your peace, Lord:**

- 4 **Peace in our hearts, where sinful thoughts are raging,
Peace in Your Church, our troubled souls assuaging,
Peace when the world its endless war is waging,
Peace in Your heaven.**

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt. Text: Public domain

SERMON:

By Pastor John Schmidt

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C **Amen.**

OFFERTORY

- C♪ **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪“WE GIVE THEE BUT THINE OWN”

LSB 781 V. 1-2

**1 We give Thee but Thine own, Whate’er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

PREFACE

P The Lord be with you.

C♪ **And with thy spirit.**

P Lift up your hearts.

C♪ **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C♪ **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C♪ **Holy, holy, holy Lord God of Sabaoth; heav’n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD’S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C♪ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C♪ **Amen.**

AGNUS DEI

C♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪"JUST AS I AM, WITHOUT ONE PLEA"

LSB 570

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.**

- 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

- 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.**

- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.**

- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

- 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

Text: Charlotte Elliott, 1789–1871 Text: Public domain

DISTRIBUTION HYMN: ♪"CHILDREN OF THE HEAVENLY FATHER"

LSB 725

- 1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.**

- 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

- 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**

- 4** Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Text: Public domain

DISTRIBUTION HYMN: ♪ "AMAZING GRACE"

LSB 744

- 1** Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!
- 2** The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.
- 3** Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.
- 4** Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.
- 5** When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Text: Public domain

Stand

NUNC DIMITTIS

♫ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,
♫ and His mercy endureth forever.
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C♪ **Amen.**

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C♪ **And with thy spirit.**

P Bless we the Lord.

C♪ **Thanks be to God.**

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.

C♪ **Amen, amen, amen.**

CLOSING HYMN: ♪ "LORD, DISMISS US WITH YOUR BLESSING"

LSB 924

**1 Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.**

**2 Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.**

**3 Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.**

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Text: Public domain

Silent Prayer

Announcements

Acknowledgments

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