

Divine Service, Setting Three
The Sixth Sunday of Easter
5 May 2024

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♪"MY SONG IS LOVE UNKNOWN"

LSB 430

- 1 My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?

- 2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!

- 3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.

- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
- 6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
- 7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Text: Public domain

Stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

INTROIT

PSALM 66:1–2, 8–9, 20

Come and hear, all you who fear God, and I will tell what he has done for my soul. Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Bless our God, O peoples; let the sound of his praise be heard, who has kept our soul among the living and has not let our feet slip. Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!

GLORIA PATRI

G Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

G Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

G Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spirit.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Sit

FIRST READING

ACTS 10:34–48

Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is

the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

P This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Christ has risen from the dead. [God the Father] has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

EPISTLE

1 JOHN 5:1–8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA

C **Alleluia. Alleluia. Alleluia.**

HOLY GOSPEL

JOHN 15:9–17

P The Holy Gospel according to St. John, the fifteenth chapter.

C **Glory be to Thee, O Lord.**

[Jesus said:] “As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lays down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

NICENE CREED

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

CATECHETICAL VERSE

The Tenth Commandment

☩ You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

☩ We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Sit

SERMON HYMN: ♪"DEAR CHRISTIANS, ONE AND ALL, REJOICE"

LSB 556

**1 Dear Christians, one and all, rejoice,
With exultation springing,
And with united heart and voice
And holy rapture singing,
Proclaim the wonders God has done,
How His right arm the vict'ry won.
What price our ransom cost Him!**

**2 Fast bound in Satan's chains I lay;
Death brooded darkly o'er me.
Sin was my torment night and day;
In sin my mother bore me.
But daily deeper still I fell;
My life became a living hell,
So firmly sin possessed me.**

- 3 My own good works all came to naught,
No grace or merit gaining;
Free will against God's judgment fought,
Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share;
The pangs of hell I suffered.**
- 4 But God had seen my wretched state
Before the world's foundation,
And mindful of His mercies great,
He planned for my salvation.
He turned to me a father's heart;
He did not choose the easy part
But gave His dearest treasure.**
- 5 God said to His beloved Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."**
- 6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.**
- 7 To me He said: "Stay close to Me,
I am your rock and castle.
Your ransom I Myself will be;
For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.**
- 8 "Though he will shed My precious blood,
Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin,
And you are blest forever.**

9 "Now to My Father I depart,
From earth to heav'n ascending,
And, heav'nly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.

10 "What I on earth have done and taught
Guide all your life and teaching;
So shall the kingdom's work be wrought
And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

SERMON: "RESPONDING"

1 JOHN 5:1-8

By Pastor John Schmidt

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERTORY

- C** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

- 1** We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
- 2** May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

PREFACE

- P** The Lord be with you.
- C** And with thy spirit.

P Lift up your hearts.

G *♪* **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

G *♪* **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

G *♪* **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

G *♪* **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

G *♪* **Amen.**

AGNUS DEI

G *♪* **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪ "WHAT A FRIEND WE HAVE IN JESUS"

LSB 770

1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit;
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer!

- 2 Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged—
 Take it to the Lord in prayer.
 Can we find a friend so faithful
 Who will all our sorrows share?
 Jesus knows our ev'ry weakness—
 Take it to the Lord in prayer.
- 3 Are we weak and heavy laden,
 Cumbered with a load of care?
 Precious Savior, still our refuge—
 Take it to the Lord in prayer.
 Do thy friends despise, forsake thee?
 Take it to the Lord in prayer.
 In His arms He'll take and shield thee;
 Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86 Text: Public domain

DISTRIBUTION HYMN: ♪ "ALL PEOPLE THAT ON EARTH DO DWELL"

LSB 791

- 1 All people that on earth do dwell,
 Sing to the Lord with cheerful voice.
 Him serve with mirth, His praise forthtell;
 Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;
 Without our aid He did us make.
 We are His folk, He doth us feed,
 And for His sheep He doth us take.
- 3 O enter then His gates with praise;
 Approach with joy His courts unto.
 Praise, laud, and bless His name always,
 For it is seemly so to do.
- 4 For why? The Lord our God is good:
 His mercy is forever sure.
 His truth at all times firmly stood
 And shall from age to age endure.
- △ 5 To Father, Son, and Holy Ghost,
 The God whom heav'n and earth adore,
 From us and from the angel host
 Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt. Text: Public domain

- 1 Jesus lives! The vict’ry’s won!
Death no longer can appall me;
Jesus lives! Death’s reign is done!
From the grave will Christ recall me.
Brighter scenes will then commence;
This shall be my confidence.**

- 2 Jesus lives! To Him the throne
High above all things is given.
I shall go where He is gone,
Live and reign with Him in heaven.
God is faithful; doubtings, hence!
This shall be my confidence.**

- 3 Jesus lives! For me He died,
Hence will I, to Jesus living,
Pure in heart and act abide,
Praise to Him and glory giving.
All I need God will dispense;
This shall be my confidence.**

- 4 Jesus lives! I know full well
Nothing me from Him shall sever.
Neither death nor pow’rs of hell
Part me now from Christ forever.
God will be my sure defense;
This shall be my confidence.**

- 5 Jesus lives! And now is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass its gloomy portal.
Faith shall cry, as fails each sense:
Jesus is my confidence!**

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Text: Public domain

Stand

NUNC DIMITTIS

☪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

- ☪** O give thanks unto the Lord, for He is good,
- ☪** and His mercy endureth forever.
- ☪** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

G And with thy spirit.

P Bless we the Lord.

G Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

G Amen, amen, amen.

CLOSING HYMN: J "ALMIGHTY FATHER, BLESS THE WORD"

LSB 923

**1 Almighty Father, bless the Word
Which through Your grace we now have heard.
Oh, may the precious seed take root,
Spring up, and bear abundant fruit!**

**2 We praise You for the means of grace
As homeward now our steps we trace.
Grant, Lord, that we who worshiped here
May all at last in heav'n appear.**

**△ 3 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.**

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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