

**Song Service**  
**The Holy Trinity**  
**May 31, 2026**

**PRE-SERVICE MUSIC**

**RINGING OF THE**

**CALL TO WORSHIP**

**BAPTISM HYMN: ♪“SEE THIS WONDER IN THE MAKING”**

**LSB 593 V.1-3**

- 1 See this wonder in the making:  
God Himself this child is taking  
As a lamb safe in His keeping,  
His to be, awake or sleeping.**
  
- 2 Miracle each time it happens  
As the door to heaven opens  
And the Father beams, “Belovèd,  
Heir of gifts a king would covet!”**
  
- 3 Far more tender than a mother,  
Far more caring than a father,  
God, into Your arms we place him/her/them,  
With Your love and peace embrace him/her/them.**

*We will use the order of baptism on page 268 of the hymnal*

**AFTER BAPTISM HYMN: ♪“SEE THIS WONDER IN THE MAKING”**

**LSB 593 V. 4**

- 4 Here we bring a child of nature;  
Home we take a newborn creature,  
Now God’s precious son or daughter,  
Born again by Word and water.**

Text: Text: Jaroslav J. Vajda, 1919–2008 1984 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005097

**Stand**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- G Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- G who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- G and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C** **Amen.**

*Sit*

**HYMN: ♪"COME, HOLY GHOST, CREATOR BLEST"**

**LSB 498**

**1** Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.

**2** To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.

**3** In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.

**4** Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.

**5** Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

**6** Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

**△7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!**

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Text: Public domain

**PSALM**

**PSALM 8**

- P** O LORD, our Lord, how majestic is your name in all the earth!  
**C** **You have set your glory above the heavens.**  
**P** Out of the mouth of babes and infants, you have  
established strength because of your foes,  
**C** **to still the enemy and the avenger.**  
**P** When I look at your heavens, the work of your fingers,  
**C** **the moon and the stars, which you have set in place,**  
**P** what is man that you are mindful of him,  
**C** **and the son of man that you care for him?**  
**P** Yet you have made him a little lower than the heavenly  
beings  
**C** **and crowned him with glory and honor.**  
**P** You have given him dominion over the works of your hands;  
**C** **you have put all things under his feet,**  
**P** all sheep and oxen,  
**C** **and also the beasts of the field,**  
**P** the birds of the heavens, and the fish of the sea,  
**C** **whatever passes along the paths of the seas.**  
**P** O LORD, our Lord,  
**C** **how majestic is your name in all the earth!**

**HYMN: ♪“HOLY, HOLY, HOLY”**

**LSB 507**

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!**
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.**
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow’r, in love, and purity.**
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!**

Text: Reginald Heber, 1783–1826 Text: Public domain

*Stand*

**INTROIT**

**PSALM 16:8–11**

**P** Blessed be the Holy Trinity and the undivided Unity.

**C** **Let us give glory to him because he has shown his mercy to us.**

**P** I have set the LORD always before me;

**C** **because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;

**C** **my flesh also dwells secure.**

**P** For you will not abandon my soul to Sheol,

**C** **or let your holy one see corruption.**

**P** You make known to me the path of life;

**C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

*Sit*

**OLD TESTAMENT READING**

**GENESIS 1:1—2:4A**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw

that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**HYMN: ♪ "CREATOR SPIRIT, BY WHOSE AID"**

**LSB 500**

- 1 Creator Spirit, by whose aid  
The world's foundations first were laid,  
Come, visit ev'ry humble mind;  
Come, pour Your joys on humankind;  
From sin and sorrow set us free;  
May we Your living temples be.**
  
- 2 O Source of uncreated light,  
The bearer of God's gracious might,  
Thrice-holy fount, thrice-holy fire,  
Our hearts with heav'nly love inspire;  
Your sacred, healing message bring  
To sanctify us as we sing.**
  
- 3 Giver of grace, descend from high;  
Your sev'nfold gifts to us supply;  
Help us eternal truths receive  
And practice all that we believe;  
Give us Yourself that we may see  
The glory of the Trinity.**

**△4 Immortal honor, endless fame  
Attend the almighty Father's name;  
The Savior-Son be glorified,  
Who for all humankind has died;  
To You, O Paraclete, we raise  
Unending songs of thanks and praise.**

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt Text: Public domain

**SECOND READING**

**ACTS 2:14A, 22–36**

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

**HYMN: ♪“ALLELUIA! SING TO JESUS”**

**LSB 821**

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”**
  
- 2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o’er,  
Shall our hearts forget His promise:  
“I am with you evermore”?**

- 3 Alleluia! Bread of heaven,  
 Here on earth our food, our stay;  
 Alleluia! Here the sinful  
 Flee to You from day to day.  
 Intercessor, Friend of sinners,  
 Earth's Redeemer, hear our plea  
 Where the songs of all the sinless  
 Sweep across the crystal sea.
- 4 Alleluia! King eternal,  
 Lord omnipotent we own;  
 Alleluia! Born of Mary,  
 Earth Your footstool, heav'n Your throne.  
 As within the veil You entered,  
 Robed in flesh, our great High Priest,  
 Here on earth both priest and victim  
 In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
 His the scepter, His the throne;  
 Alleluia! His the triumph,  
 His the victory alone.  
 Hark! The songs of peaceful Zion  
 Thunder like a mighty flood:  
 "Jesus out of ev'ry nation  
 Has redeemed us by His blood."

Text: William C. Dix, 1837–98, alt. Text: Public domain

*Stand*

### **HOLY GOSPEL**

**MATTHEW 28:16–20**

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**CJ** **Glory be to Thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

**CJ** **Praise be to Thee, O Christ.**

### **ATHANASIAN CREED**

**P**: Whoever desires to be saved must, above all, hold the catholic\* faith.

**C**: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**P**: And the catholic faith is this,

**C**: **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**P**: For the Father is one person, the Son is another, and the Holy Spirit is another.

**Q:** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

**P:** Such as the Father is, such is the Son, and such is the Holy Spirit:

**Q:** The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

**P:** The Father infinite, the Son infinite, the Holy Spirit infinite;

**Q:** The Father eternal, the Son eternal, the Holy Spirit eternal.

**P:** And yet there are not three Eternals, but one Eternal,

**Q:** Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

**P:** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**Q:** And yet there are not three Almighty, but one Almighty.

**P:** So the Father is God, the Son is God, the Holy Spirit is God;

**Q:** And yet there are not three Gods, but one God.

**P:** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**Q:** And yet there are not three Lords, but one Lord.

**P:** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**Q:** So also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**P:** The Father is not made nor created nor begotten by anyone.

**Men:** The Son is neither made nor created, but begotten of the Father alone.

**Women:** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

**P:** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**Men:** And in this Trinity none is before or after another; none is greater or less than another;

**Women:** But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**All:** Therefore, whoever desires to be saved must think thus about the Trinity.

**P:** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**Q:** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

**Men:** He is God, begotten from the substance of the Father before all ages;

**Women:** And He is man, born from the substance of His mother in this age;

**All:** Perfect God and perfect man, composed of a rational soul and human flesh;

**P:** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men:** Although He is God and man, He is not two, but one Christ:

**Women:** One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**All:** one altogether, not by confusion of substance, but by unity of person.

**P:** For as the rational soul and flesh is one man, so God and man is one Christ,

**Q:** Who suffered for our salvation, descended into hell, rose again the third day from the dead,

**P:** Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**Q:** At His coming all people will rise again with their bodies and give an account concerning their own deeds.

**P:** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**Q:** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

\*universal, Christian

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## **OFFERTORY**

**☞** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

## **OFFERING**

*As offerings are brought forward the congregation stands and sings.*

### **OFFERING HYMN: ♪“WE GIVE THEE BUT THINE OWN”**

**LSB 781 V. 1-2**

**1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

**2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

*Sit*

### **HYMN: ♪“ALL WHO BELIEVE AND ARE BAPTIZED”**

**LSB 601**

**1 All who believe and are baptized  
Shall see the Lord's salvation;  
Baptized into the death of Christ,  
They are a new creation.  
Through Christ's redemption they shall stand  
Among the glorious, heav'nly band  
Of ev'ry tribe and nation.**

**2 With one accord, O God, we pray:  
Grant us Your Holy Spirit.  
Help us in our infirmity  
Through Jesus' blood and merit.  
Grant us to grow in grace each day  
That by this sacrament we may  
Eternal life inherit.**

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Text: Public domain

*Stand*

## **Prayer of the Church**

### **Lord's Prayer**

*Sit*

**Hymn: ♪ "Eternal Father, Strong to Save"**

**LSB 717**

- 1 Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.**
  
- 2 O Christ, the Lord of hill and plain,  
O'er which our traffic runs amain  
By mountain pass or valley low;  
Wherever, Lord, Thy people go,  
Protect them by Thy guarding hand  
From ev'ry peril on the land.**
  
- 3 O Spirit, whom the Father sent  
To spread abroad the firmament;  
O Wind of heaven, by Thy might  
Save all who dare the eagle's flight,  
And keep them by Thy watchful care  
From ev'ry peril in the air.**
  
- 4 O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.**

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**Stand**

- P** Collect  
**G** Amen

**BENEDICTION**

- P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.  
**G** Amen, amen, amen.

**CLOSING HYMN: ♪ "GLORY BE TO GOD THE FATHER"**

**LSB 506**

- 1 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory  
While eternal ages run!**

- 2** Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory  
To the Lamb that once was slain!
- 3** Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations;  
Heav'n and earth, your praises bring!  
Glory, glory  
To the King of glory sing!
- 4** Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory,  
Glory to the King of kings!

Text: Horatius Bonar, 1808–89 Text: Public domain

## ***SILENT PRAYER***

## ***ANNOUNCEMENTS***