DIVINE SERVICE, SETTING THREE

THE SEVENTH SUNDAY OF EASTER 21 MAY 2023

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: Љ"A HYMN OF GLORY LET US SING"

LSB 493

- A hymn of glory let us sing!
 New hymns throughout the world shall ring:
 Alleluia, alleluia!
 Christ, by a road before untrod,
 Ascends unto the throne of God.
 - Alleluia, alleluia! Alleluia, alleluia, alleluia!
- 2 The holy apostolic band Upon the Mount of Olives stand. Alleluia, alleluia! And with His faithful foll'wers see Their Lord ascend in majesty. Alleluia, alleluia! Alleluia, alleluia, alleluia!
- 3 To them the shining angels cry,
 "Why stand and gaze upon the sky?"
 Alleluia, alleluia!
 "This is the Savior," thus they say;
 "This is His glorious triumph day!"
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!
- 4 "You see Him now, ascending high Up to the portals of the sky."
 Alleluia, alleluia!
 "Hereafter Jesus you shall see Returning in great majesty."
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

\triangle 6 O risen Christ, ascended Lord,

All praise to You let earth accord:

Alleluia, alleluia!

You are, while endless ages run,

With Father and with Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005097

Stand

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

INTROIT PSALM 100

I will sing of steadfast love and justice; to you, O LORD, I will make music. Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing! Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations. I will sing of steadfast love and justice; to you, O LORD, I will make music.

GLORIA PATRI

☑☐Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

C \(\) Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

☑ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G☐ ☐ And with thy spirit.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

Sit

FIRST READING ACTS 1:12–26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- **P** This is the Word of the Lord.
- Thanks be to God.

GRADUAL

Christ has risen from the dead. [God the Father] has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

EPISTLE 1 PETER 4:12–19; 5:6–11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA

G☐ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL JOHN 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.

☑☐ Glory be to Thee, O Lord.

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

- **P** This is the Gospel of the Lord.
- **©** Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

CATECHETICAL VERSE

The Second Commandment

Q You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Sit

SERMON HYMN: カ"CHRIST IS THE WORLD'S REDEEMER"

1 Christ is the world's Redeemer,
The lover of the pure,
The font of heav'nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

LSB 539

- 2 Christ has our host surrounded With clouds of martyrs bright, Who wave their palms in triumph And fire us for the fight. Then Christ the cross ascended To save a world undone And, suff'ring for the sinful, Our full redemption won.
- 3 Down through the realm of darkness
 He strode in victory,
 And at the hour appointed
 He rose triumphantly.
 And now, to heav'n ascended,
 He sits upon the throne
 Whence He had ne'er departed,
 His Father's and His own.

△ 4 Glory to God the Father,

 The unbegotten One,
 All honor be to Jesus,
 His sole-begotten Son,

 And to the Holy Spirit—

 The perfect Trinity.

 Let all the worlds give answer:

 Amen! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt. Text: Public domain

SERMON: "A BLESSED INSULT"

1 PETER 4:12-17

By Pastor John Schmidt

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERTORY

☐☐Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

ADULT CONFIRMATION

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN:

♪ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give!

PRAYER OF THE CHURCH

PREFACE

- P The Lord be with you.
- **P** Lift up your hearts.
- **G**☐ We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- **©∏** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

□ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

LORD'S PRAYER

- P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- **©** For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

- **P** The peace of the Lord be with you always.
- **G** □ Amen.

AGNUS DEI

☑ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: カ"HOLY SPIRIT, EVER DWELLING"

LSB 650

- Holy Spirit, ever dwelling
 In the holiest realms of light;
 Holy Spirit, ever brooding
 O'er a world of gloom and night;
 Holy Spirit, ever raising
 Those of earth to thrones on high;
 Living, life-imparting Spirit,
 You we praise and magnify.
- 2 Holy Spirit, ever living
 As the Church's very life;
 Holy Spirit, ever striving
 Through us in a ceaseless strife;
 Holy Spirit, ever forming
 In the Church the mind of Christ:
 You we praise with endless worship
 For Your gifts and fruits unpriced.
- 3 Holy Spirit, ever working
 Through the Church's ministry;
 Quick'ning, strength'ning, and absolving,
 Setting captive sinners free;
 Holy Spirit, ever binding
 Age to age and soul to soul
 In communion never ending,
 You we worship and extol.

Text: Timothy Rees, 1874–1939, alt. Text: Public domain

DISTRIBUTION HYMN: がHOW FIRM A FOUNDATION"

- 1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.

LSB 728

5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

DISTRIBUTION HYMN: Ŋ"LORD JESUS CHRIST, WE HUMBLY PRAY"

LSB 623

- 1 Lord Jesus Christ, we humbly pray
 That we may feast on You today;
 Beneath these forms of bread and wine
 Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood, The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 2 By faith Your Word has made us bold To seize the gift of love retold; All that You are we here receive, And all we are to You we give.
- One bread, one cup, one body, we,
 Rejoicing in our unity,
 Proclaim Your love until You come
 To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day When each will be Your welcomed guest In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt. Text: Public domain

Stand

NUNC DIMITTIS

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

- P O give thanks unto the Lord, for He is good,
- **G** ☐ and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C八Amen.

SALUTATION AND BENEDICAMUS

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Bless we the Lord.
- **G□** Thanks be to God.

BENEDICTION

- **P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and

 → give you peace.
- **G**☐

 ☐

 Amen, amen, amen.

CLOSING HYMN: "J"LORD, DISMISS US WITH YOUR BLESSING"

LSB 924

- Lord, dismiss us with Your blessing,
 Fill our hearts with joy and peace;
 Let us each, Your love possessing,
 Triumph in redeeming grace.
 O refresh us; O refresh us,
 Trav'ling through this wilderness.
- 2 Thanks we give and adoration For Your Gospel's joyful sound. May the fruits of Your salvation In our hearts and lives abound. Ever faithful, ever faithful To Your truth may we be found.
- 3 Savior, when Your love shall call us
 From our struggling pilgrim way,
 Let not fear of death appall us,
 Glad Your summons to obey.
 May we ever, may we ever
 Reign with You in endless day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt. Text: Public domain

Silent Prayer

Announcements

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