

# Divine Service, Setting Three

The Fifth Sunday of Easter

15 May 2022

## **PRE-SERVICE MUSIC**

## **RINGING OF THE BELLS**

## **CALL TO WORSHIP**

## **BAPTISM HYMN: ♪“FATHER WELCOMES”**

**LSB 605 V. 1-2**

### *Refrain*

**Father welcomes all His children  
To His fam'ly through His Son.  
Father giving His salvation,  
Life forever has been won.**

**1 Little children, come to Me,  
For My kingdom is of these.  
Life and love I have to give,  
Mercy for your sin. Refrain**

**2 In the water, in the Word,  
In His promise, be assured:  
Those who are baptized and believe  
Shall be born again. Refrain**

*We will use the order of baptism on page 268 of the hymnal.*

## **AFTER BAPTISM HYMN: ♪“FATHER WELCOMES:**

**LSB 605 V. 3**

**3 Let us daily die to sin;  
Let us daily rise with Him,  
Walk in the love of Christ our Lord,  
Live in the peace of God. Refrain**

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## **Stand**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### **INTROIT**

**PSALM 98:2-6**

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Sing praises to the LORD with the lyre, with the lyre and the sound of melody! With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

### **GLORIA PATRI**

**C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **KYRIE**

**C** **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### **GLORIA IN EXCELSIS**

**C** **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## FIRST READING

**ACTS 11:1-18**

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, "You went to uncircumcised men and ate with them." But Peter began and explained it to them in order: "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.' But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has made clean, do not call common.' This happened three times, and all was drawn up again into heaven. And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.' As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

**P** This is the Word of the Lord.

**G** Thanks be to God.

## GRADUAL

Christ has risen from the dead. [God the Father] has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

## EPISTLE

**REVELATION 21:1-7**

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## ALLELUIA

**G** Alleluia. Alleluia. Alleluia.

## HOLY GOSPEL

**JOHN 16:12-22**

**P** The Holy Gospel according to St. John, the sixteenth chapter.

### **☩] Glory be to Thee, O Lord.**

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

"A little while, and you will see me no longer; and again a little while, and you will see me." So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

**☩** This is the Gospel of the Lord.

### **☩] Praise be to Thee, O Christ.**

#### **NICENE CREED**

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

#### **CATECHETICAL VERSE**

##### **Holy Baptism - Third**

*How can water do such great things?*

**☩ Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying." (Titus 3:5-8)**

*Sit*

- 1 At the Lamb’s high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His piercèd side.  
Alleluia!**
- 2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!**
- 3 Where the paschal blood is poured,  
Death’s dread angel sheathes the sword;  
Israel’s hosts triumphant go  
Through the wave that drowns the foe.  
Alleluia!**
- 4 Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!**
- 5 Mighty Victim from the sky,  
Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!**
- 6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!**
- 7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin’s pow’r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!**
- △8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!**

By Pastor John Schmidt

*Stand*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**G** Amen.

**OFFERTORY**

- G** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

**OFFERING**

*As offerings are brought forward the congregation stands and sings.*

**OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"**

**LSB 781 V. 1-2**

- 1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

**PRAYER OF THE CHURCH**

**PREFACE**

- P** The Lord be with you.  
**G** And with thy spirit.  
**P** Lift up your hearts.  
**G** We lift them up unto the Lord.  
**P** Let us give thanks unto the Lord, our God.  
**G** It is meet and right so to do.  
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

- G** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## **LORD'S PRAYER**

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**G** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**G** **Amen.**

### **AGNUS DEI**

**G** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## **DISTRIBUTION**

### **DISTRIBUTION HYMN: ♪ "BY GRACE I'M SAVED"**

**LSB 566**

- 1 By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain:  
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.
- 3 By grace God's Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav'nly throne.

**4 By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace—grace through His Son.**

**5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?**

**6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.**

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

***DISTRIBUTION HYMN: ♪ "IN THEE IS GLADNESS"***

***LSB 818***

**1 In Thee is gladness  
Amid all sadness,  
Jesus, sunshine of my heart.  
By Thee are given  
The gifts of heaven,  
Thou the true Redeemer art.  
Our souls Thou wakest,  
Our bonds Thou breakest;  
Who trusts Thee surely  
Has built securely;  
He stands forever: Alleluia!  
Our hearts are pining  
To see Thy shining,  
Dying or living  
To Thee are cleaving;  
Naught can us sever: Alleluia!**



**2 Since He is ours,  
 We fear no powers,  
 Not of earth nor sin nor death.  
 He sees and blesses  
 In worst distresses;  
 He can change them with a breath.  
 Wherefore the story  
 Tell of His glory  
 With hearts and voices;  
 All heav'n rejoices  
 In Him forever: Alleluia!  
 We shout for gladness,  
 Triumph o'er sadness,  
 Love Him and praise Him  
 And still shall raise Him  
 Glad hymns forever: Alleluia!**

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

**DISTRIBUTION HYMN: ♪"YOUR TABLE I APPROACH"**

**LSB 628**

**1 Your table I approach;  
 Dear Savior, hear my prayer.  
 Let not an unrepentant heart  
 Prove hurtful to me there.**

**2 Lord, I confess my sins  
 And mourn their wretched bands;  
 A contrite heart is sure to find  
 Forgiveness at Your hands.**

**3 Your body and Your blood,  
 Once slain and shed for me,  
 Are taken at Your table, Lord,  
 In blest reality.**

**4 Search not how this takes place,  
 This wondrous mystery;  
 God can accomplish vastly more  
 Than what we think could be.**

**5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.**

**6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.**

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

**NUNC DIMITTIS**

**G** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THANKSGIVING**

**P** O give thanks unto the Lord, for He is good,

**G** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

**SALUTATION AND BENEDICAMUS**

**P** The Lord be with you.

**G** And with thy spirit.

**P** Bless we the Lord.

**G** Thanks be to God.

**BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

**G** Amen, amen, amen.

**CLOSING HYMN: ♪ "THE CHURCH'S ONE FOUNDATION"**

**LSB 644**

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
  
- 2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

- 3** Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.
- 4** Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.
- 5** Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessed heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

## ***SILENT PRAYER***

## ***ANNOUNCEMENTS***

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