

Divine Service, Setting Three
The Seventh Sunday of Easter
12 May 2024

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

ALL SCHOOL SING:

OPENING HYMN: ♪“HOLY SPIRIT, EVER DWELLING”

LSB 650

1 Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

2 Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

3 Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt. Text: Public domain

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C** **Amen.**

INTROIT

PSALM 27:1A, 4-5, 10, 14

Hear, O LORD, when I cry aloud; be gracious to me and answer me! The LORD is my light and my salvation; whom shall I fear? One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. For my father and my mother have forsaken me, but the LORD will take me in. Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

GLORIA PATRI

C **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

GLORIA IN EXCELSIS

C **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

GJ Amen.

Sit

FIRST READING

ACTS 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

G Thanks be to God.

ADULT CHOIR: J"DRAW US TO THEE"

LSB 701

EPISTLE

1 JOHN 5:9-15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

P This is the Word of the Lord.

G Thanks be to God.

Stand

ALLELUIA

☩ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

JOHN 17:11B–19

P The Holy Gospel according to St. John, the seventeenth chapter.

☩ **Glory be to Thee, O Lord.**

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth."

P This is the Gospel of the Lord.

☩ **Praise be to Thee, O Christ.**

APOSTLES' CREED

☩ **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

CATECHETICAL VERSE

The Close of the Commandments

What does God say about all these commandments?

☩ **He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 20:5–6).**

What does this mean?

☩ **God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.**

Sit

- 1 Christ is the world’s Redeemer,
The lover of the pure,
The font of heav’nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.**
- 2 Christ has our host surrounded
With clouds of martyrs bright,
Who wave their palms in triumph
And fire us for the fight.
Then Christ the cross ascended
To save a world undone
And, suff’ring for the sinful,
Our full redemption won.**
- 3 Down through the realm of darkness
He strode in victory,
And at the hour appointed
He rose triumphantly.
And now, to heav’n ascended,
He sits upon the throne
Whence He had ne’er departed,
His Father’s and His own.**
- △4 Glory to God the Father,
The unbegotten One,
All honor be to Jesus,
His sole-begotten Son,
And to the Holy Spirit—
The perfect Trinity.
Let all the worlds give answer:
Amen! So let it be.**

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt. Text: Public domain

SERMON: “CHOSEN BY GOD”

By Pastor John Schmidt

ACTS 1:12-26

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

OFFERTORY

🎧🎵 Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

(Mothers are invited to remain standing to receive a small token of appreciation from the PTLs.)

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN:

♪ "WE GIVE THEE BUT THINE OWN

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

Sit

HYMN: ♪ "THE CHURCH'S ONE FOUNDATION"

LSB 644

- 1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.**
- 2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.**

3 **Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.**

4 **Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**

5 **Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.**

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

Stand

P Collect

C Amen

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

CLOSING HYMN: ♪ "SON OF GOD, ETERNAL SAVIOR"

LSB 842

1 **Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.**

- 2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.**
- 3 Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.**
- 4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.**

Text: Somerset T. C. Lowry, 1855–1932, alt. Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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