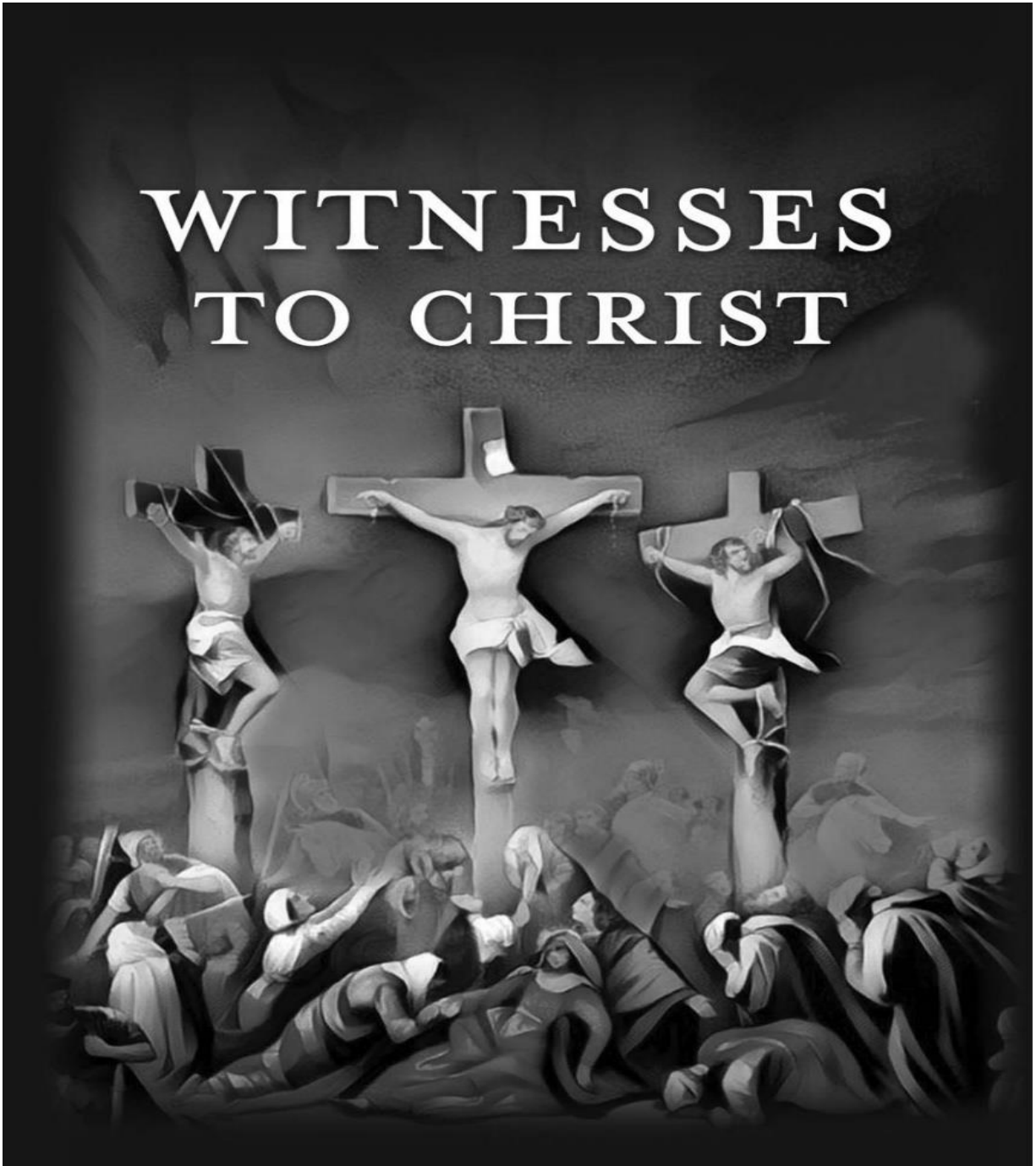


Holy (Maundy) Thursday

April 14, 2022 – 7:00 p.m.

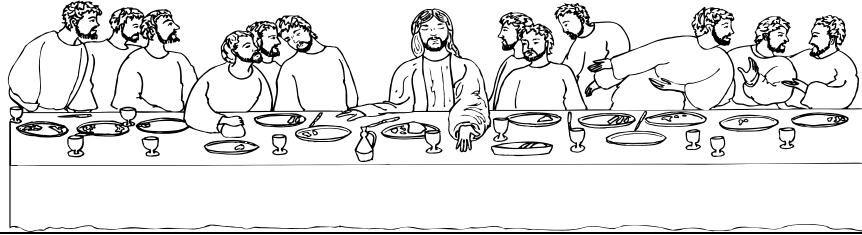


St. Paul Lutheran Church
Serbin, Texas

John Schmidt, Pastor

For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. |

Corinthians 11:26



St. Paul Lutheran Church

Serbin, Texas

Church 366-9650 Fax 366-2200

School 366-2218 ECC 366-2870

Welcome - Let Us Love One Another, as Christ Jesus Has Loved Us and Loves Us to the End. *The Lord's Passover*" (Ex. 12:11) and *"the blood of the covenant"* at Mt. Sinai (Ex. 24:8) foreshow the Lord's Supper. The blood of Jesus Christ, the Lamb of God, now covers us, and we keep His Supper *"as a feast to the Lord"* (Ex. 12:13–14). In Him we see *"the God of Israel"* (Ex. 24:9), and yet He does not lay His hand on us to punish us, but from His hand we eat and drink in peace. As our High Priest, He *"entered once for all into the holy places...by means of His own blood, thus securing an eternal redemption"* (Heb. 9:11–12). He shed His own blood in order to *"purify our conscience"* and bring us before His God and Father *"without blemish"* (Heb. 9:14). The holy Apostles received this New Testament in His Blood from the Lord Jesus *"on the night when He was betrayed,"* and they delivered the same to His Church, which we also now receive in the name and remembrance of Christ (1 Cor. 11:23–26; Matt. 26:26–28). Since He has *"loved His own who were in the world"* and He loves us *"to the end"* (John 13:1), therefore, let us also *"love one another"* (John 13:34).

As we gather at the Lord's Table, we practice close communion. For the sake of responsible pastoral care, members should have previously announced their intent to commune today. Guests who are members of a sister LCMS church and any others having concerns about their participation are asked to speak with Pastor before communing.



Following the Offering there will be a roll call of the Confirmation Class of 2022. Each will respond by reciting their confirmation verse.

JUDAS ISCARIOT

Betrayed by Judas, one of His twelve disciples. Betrayed by Judas for thirty pieces of silver. Betrayed by Judas with a kiss—imagine that, a kiss! Betrayed by Judas in a garden east of Jerusalem called Gethsemane. Betrayed! Jesus was betrayed for us. After betraying Jesus, Judas plunges into the depths of despair. He does not return to Jesus to seek forgiveness. But this Thursday, the night Jesus is betrayed, reminds us of the forgiveness, life, and salvation that Jesus provides for us in the Lord's Supper. May we keep our eyes fixed on Jesus as we journey ever closer to the cross.

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

CONFESSIONAL ADDRESS

P During this Lenten season, we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving one another. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit, He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve. So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat." In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one Body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one Body in Christ. Because of Him, we love one

another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O blessed Lord, in giving to us this precious gift through which we receive Your very body and blood, You bestow upon us the very forgiveness of sins, life, and salvation You accomplished upon the cross. Grant to us sure faith that we may worthily receive this Sacrament and ever rejoice in Your redemptive work; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

EXODUS 12:1-14

P The Old Testament Reading is from Exodus, the twelfth chapter.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if

the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

P This is the Word of the Lord.

C Thanks be to God.

PSALM

PSALM 116:12-19

I will offer to You the sacrifice of thanksgiving and call on the name of the LORD. What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all His people. Precious in the sight of the LORD is the death of His saints. O LORD, I am Your servant; I am Your servant, the son of Your maidservant. You have loosed my bonds. I will offer to You the sacrifice of thanksgiving and call on the name of the LORD. I will pay my vows to the LORD in the presence of all His people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

EPISTLE

1 CORINTHIANS 11:23-32

P The Epistle is from First Corinthians, the eleventh chapter.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My body which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C Thanks be to God.

G Having loved His own who were in the world, He loved them to the end.

Stand

HOLY GOSPEL

JOHN 13:21–30

P The Holy Gospel according to St. John, the thirteenth chapter.

G **Glory to You, O Lord.**

After saying these things, Jesus was troubled in His spirit, and testified, "Truly, truly, I say to you, one of you will betray Me." The disciples looked at one another, uncertain of whom He spoke. One of His disciples, whom Jesus loved, was reclining at table close to Jesus, so Simon Peter motioned to him to ask Jesus of whom He was speaking. So that disciple, leaning back against Jesus, said to Him, "Lord, who is it?" Jesus answered, "It is He to whom I will give this morsel of bread when I have dipped it." So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." Now no one at the table knew why He said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

NICENE CREED

G **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

- 1** When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.
- 2** Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.
- 3** What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
"Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood."
- 4** One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.
- 5** One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

By Pastor John Schmidt

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

OFFERTORY

G Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!

Sit

ROLL CALL OF THE CONFIRMANDS

Stand

PRAYER OF THE CHURCH

P On this holy night in which our Lord gathered His disciples in the Upper Room, we come to You, O Lord, in His name with the concerns of our hearts for ourselves and all people. Grant to us zeal for Your house, O Lord, and love for the things of Your kingdom, that Your Church may enjoy harmony and peace and confess Your Word with one voice before the world. Cover us with the blood of Christ and grant us Your Spirit that we walk in Your ways and do the good You desire. Lord, in Your mercy,

G hear our prayer.

P O Lord, give to Your Church faithful pastors and servants of Your Word and bless us with willing ears to hear and believe and willing voices to speak in witness what Christ has accomplished for us and our salvation. Lord, in Your mercy,

G hear our prayer.

P Deliver us, O Lord, from temptation and fear that we would rejoice in what is good and right according to Your command and seek to live holy, righteous, and upright lives as Your children by Baptism and faith. Lord, in Your mercy,

C **hear our prayer.**

P Give us the blessing of good and faithful leaders who will act in accordance with Your Word, preserve us from harm, and grant us the liberty to live according to Your commands. Bless the members of the armed forces and all emergency personnel who act on our behalf. Lord, in Your mercy,

C **hear our prayer.**

P Give grace to the sick and to the suffering and give Your peace to the dying, [*especially . . .*], that they be strengthened in trial and comforted in sorrow. Lord, in Your mercy,

C **hear our prayer.**

P Sustain us by the grace of this Holy Communion, that we who receive the Lord's body and blood be strengthened in faith and comforted with the promise of the forgiveness of sins and the gift of everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Lead us in the footsteps of Jesus that we may ponder Your love as we behold His cross and rejoice in what His suffering has accomplished. Bring us at last with those who have gone before us, that when Christ comes again, we who have received the foretaste of the feast would enjoy its fullness forevermore; with Christ, in Christ, and through Christ, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, both now and forever.

C **Amen.**

PREFACE

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪ "JESUS, GREATEST AT THE TABLE"

LSB 446

- 1 Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;
As the Twelve lay, hushed in silence,
He the servant's task began.
- 2 Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.
- 3 Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father's plan.
- 4 Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.

**5 Jesus gave to His disciples
A commandment that was new:
"Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too."**

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DISTRIBUTION HYMN: ♪"WHERE CHARITY AND LOVE PREVAIL"

LSB 845

**1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.**

**2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love Him in return.**

**3 Forgive we now each other's faults
As we our faults confess,
And let us love each other well
In Christian holiness.**

**4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.**

**5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.**

**6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.**

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- 1 The gifts Christ freely gives
He gives to you and me
To be His Church, His bride,
His chosen, saved and free!
Saints blest with these rich gifts
Are children who proclaim
That they were won by Christ
And cling to His strong name.**
- 2 The gifts flow from the font
Where He calls us His own;
New life He gives that makes
Us His and His alone.
Here He forgives our sins
With water and His Word;
The triune God Himself
Gives pow'r to call Him Lord.**
- 3 The gifts of grace and peace
From absolution flow;
The pastor's words are Christ's
For us to trust and know.
Forgiveness that we need
Is granted to us there;
The Lord of mercy sends
Us forth in His blest care.**
- 4 The gifts are there each day
The holy Word is read;
God's children listen, hear,
Receive, and they are fed.
Christ fills them with Himself,
Blest words that give them life,
Restoring and refreshing
Them for this world's strife.**
- 5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.**

**6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!**

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Stand

NUNC DIMITTIS

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

☩ and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

☩ And with thy spirit.

P Bless we the Lord.

☩ Thanks be to God.

SILENCE AS THE CANDLES ARE EXTINGUISHED

Sit

+ STRIPPING OF THE ALTAR +

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

PSALM 22

My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? O my God, I cry by day, but you do not answer, and by night, but I find no rest. Yet you are holy, enthroned on the praises of Israel. In you our fathers trusted; they trusted, and you delivered them. To you they cried and were rescued; in you they trusted and were not put to shame. But I am a worm and not a man, scorned by mankind and despised by the people. All who see me mock me; they make mouths at me; they wag their heads; "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!" Yet you are he who took me from the womb; you made me trust you at my mother's breasts. On you was I cast from my birth, and from my mother's womb you have been my God. Be not far from me, for trouble is near, and there is none to help. Many bulls encompass me; strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet — I can count all my bones— they stare and gloat over me; they divide my garments among them, and for my clothing they cast lots. But you, O LORD, do not be far off! O you my help, come quickly to my aid! Deliver my soul from the sword, my precious life from the power of the dog! Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen! I will tell of your name to my brothers; in the midst of the congregation I will praise you: You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel! For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him. From you comes my praise in the great congregation; my vows I will perform before those who fear him. The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever! All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you. For kingship belongs to the LORD, and he rules over the nations. All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive. Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he has done it

All leave the church in silence.

NOTE

Offerings for the Good Friday Morning Service and Service of Darkness will be collected as you enter the church on Friday.

Join us for our continuing observance of the Passion of our Lord.

HOLY WEEK

MAUNDY THURSDAY

April 14
7:00 p.m.

Worship w/Communion

GOOD FRIDAY

April 15
9:00 a.m.
7:00 p.m.

Worship w/ Communion
Service of Darkness



EASTER DAY

April 17
6:30 a.m.
9:00 a.m.

Easter Sunrise Service
Festival Worship