

Divine Service, Setting Three

The First Sunday in Lent

6 March 2022

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

PREK AND KINDERGARTEN SING: *℟℞*"SKIDAMARINK"

***℟℞*"MY GOD IS SO GREAT"**

***℟℞*"HE'S GOT THE WHOLE WORLD IN HIS HANDS"**

OPENING HYMN: *℟℞*"LORD, OPEN NOW MY HEART TO HEAR"

LSB 908

**1 Lord, open now my heart to hear,
And through Your Word to me draw near;
Let me Your Word e'er pure retain;
Let me Your child and heir remain.**

**2 Your Word inspires my heart within;
Your Word grants healing from my sin;
Your Word has pow'r to guide and bless;
Your Word brings peace and happiness.**

**△3 To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and throughout eternity.**

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952 Text (sts. 1, 3): Public domain
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Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

G and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

INTROIT

PSALM 91:9–13

When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him my salvation. Because you have made the LORD your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent. For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone. You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

GLORIA PATRI

C **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

DEUTERONOMY 26:1–11

"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and

populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

P This is the Word of the Lord.

C **Thanks be to God.**

GRADE 1-GRADE 8 ANTHEM: ♪"IN ALL THINGS JESUS CHRIST IS FOUND"

EPISTLE

ROMANS 10:8B-13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

LUKE 4:1-13

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory be to Thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written, "'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, "'He will command his angels concerning you, to guard you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

NICENE CREED

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

CATECHETICAL VERSE

The Third Petition

☩ Thy will be done on earth as it is in heaven.

What does this mean?

☩ The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

☩ God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Sit

SERMON HYMN: ♪ "A MIGHTY FORTRESS IS OUR GOD"

LSB 656

**1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.**

2 With might of ours can naught be done,
 Soon were our loss effected;
But for us fights the valiant One,
 Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
 Of Sabaoth Lord,
 And there's none other God;
He holds the field forever.

3 Though devils all the world should fill,
 All eager to devour us,
We tremble not, we fear no ill;
 They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain
 Nor any thanks have for it;
He's by our side upon the plain
 With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483–1546Text: Public domain

**SERMON: "CONFESSIONS OF THE HEART"
BY PASTOR JOHN SCHMIDT**

ROMANS 10:8-13

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
G Amen.

OFFERTORY

- G** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

1ST GRADE-8TH GRADE ANTHEM: ♪ "JESUS CHRIST IS OUR TRUE SAVIOR"

1. *Congregation*
**Jesus Christ is our true Savior:
All creation sings His praise.
He took on salvation's labor
Bearing all our sins away.**
2. *Children*
3. *Congregation*
**In the church we hear God's message
Urging us to run our race
Through each sermon, hymn, and passage
We learn of God's law and grace.**
4. *Children*
5. *Congregation*
**Jesus, help us serve our neighbor
And, like You, supply their needs;
Showing all God's love and favor
Here, and where Your Spirit leads.**
6. *All*
**Father, Son, and Holy Spirit,
Help us speak Your Word of Grace
So that all the world may hear it
And loud alleluias raise! Amen**

Stand

PRAYER OF THE CHURCH

PREFACE

- P** The Lord be with you.
C♪ And with thy spirit.
P Lift up your hearts.
C♪ We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C♪ It is meet and right so to do.
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

- C♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

GJ For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

GJ Amen.

AGNUS DEI

GJ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: J" GOD LOVED THE WORLD SO THAT HE GAVE"

LSB 571

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.**
- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.**
- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.**
- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.**
- 5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.**

**△6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!**

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Text: Public domain

DISTRIBUTION HYMN: ♪'I COME, O SAVIOR, TO THY TABLE'

LSB 618

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain**

Refrain:

- Lord, may Thy body and Thy blood
Be for my soul the highest good!**
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain**
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain**
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain**
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain**

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005097

DISTRIBUTION HYMN: ♪'LORD JESUS CHRIST, YOU HAVE PREPARED'

LSB 622

- 1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.**

- 2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,**
- 3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.**
- 4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.**
- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.**
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.**
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.**

**8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.**

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Text: Public domain

Stand

NUNC DIMITTIS

G♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

G♪ and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G♪ Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

G♪ And with thy spirit.

P Bless we the Lord.

G♪ Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

G♪ Amen, amen, amen.

CLOSING HYMN: ♪'JESUS, LEAD THOU ON''

LSB 718

**1 Jesus, lead Thou on
Till our rest is won;
And although the way be cheerless,
We will follow calm and fearless.
Guide us by Thy hand
To our fatherland.**

**2 If the way be drear,
If the foe be near,
Let not faithless fears o’ertake us;
Let not faith and hope forsake us;
For through many_a woe
To our home we go.**

**3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring.
Show us that bright shore
Where we weep no more.**

**4 Jesus, lead Thou on
Till our rest is won.
Heav’nly leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland.**

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt. Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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