Song Service The Fourth Sunday in Lent March 30, 2025

PRE-SERVICE MUSIC

RINGING OF THE

CALL TO WORSHIP

OPENING HYMN: 刀"TODAY YOUR MERCY CALLS US"

 Today Your mercy calls us To wash away our sin.
 However great our trespass, Whatever we have been,
 However long from mercy Our hearts have turned away,
 Your precious blood can wash us And make us clean today.

- 2 Today Your gate is open, And all who enter in
 3 Shall find a Father's welcome And pardon for their sin.
 The past shall be forgotten, A present joy be giv'n,
 A future grace be promised, A glorious crown in heav'n.
- 3 Today our Father calls us; His Holy Spirit waits;
 His blessèd angels gather Around the heav'nly gates.
 No question will be asked us How often we have come;
 Although we oft have wandered, It is our Father's home.

LSB 915

4 O all-embracing Mercy,

O ever-open Door, What should we do without You When heart and eye run o'er? When all things seem against us, To drive us to despair, We know one gate is open,

One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Text: Public domain

Stand

- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

LSB 571

C Amen.

Sit

HYMN: ♪ "GOD LOVED THE WORLD SO THAT HE GAVE"

1 God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.

- 2 Christ Jesus is the ground of faith,
 Who was made flesh and suffered death;
 All then who trust in Him alone
 Are built on this chief cornerstone.
- God would not have the sinner die;
 His Son with saving grace is nigh;
 His Spirit in the Word declares
 How we in Christ are heaven's heirs.
- Be of good cheer, for God's own Son
 Forgives all sins which you have done;
 And, justified by Jesus' blood,
 Your Baptism grants the highest good.
- 5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.
- △6 Glory to God the Father, Son, And Holy Spirit, Three in One!
 To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.Text: Public domain

PSALM

- P Blessèd is the one whose transgression is forgiven,
- **C** whose sin is covered.
- P Blessèd is the man against whom the Lord counts no iniquity,
- **G** and in whose spirit there is no deceit.
- **P** For when I kept silent, my bones wasted away
- C through my groaning all day long.
- P For day and night your hand was heavy upon me;
- **G** my strength was dried up as by the heat of summer.
- Pl acknowledged my sin to you, and I did not cover my iniquity;
- **S** | said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.
- P Therefore let everyone who is godly offer prayer to you at a time when you may be found;
- **G** surely in the rush of great waters, they shall not reach him.
- P You are a hiding place for me; you preserve me from trouble;
- **G** you surround me with shouts of deliverance.
- PI will instruct you and teach you in the way you should go;
- **G** | will counsel you with my eye upon you.

PSALM 32

- P Be not like a horse or a mule, without understanding,
- **G** which must be curbed with bit and bridle, or it will not stay near you.

P Many are the sorrows of the wicked,

G but steadfast love surrounds the one who trusts in the Lord.

 ${\rm I\!\!P}$ Be glad in the Lord, and rejoice, O righteous,

G and shout for joy, all you upright in heart!

HYMN: 刀"CHILDREN OF THE HEAVENLY FATHER"

- 1 Children of the heav'nly Father Safely in His bosom gather; Nestling bird nor star in heaven Such a refuge e'er was given.
- God His own doth tend and nourish;
 In His holy courts they flourish.
 From all evil things He spares them;
 In His mighty arms He bears them.
- 3 Neither life nor death shall ever From the Lord His children sever; Unto them His grace He showeth, And their sorrows all He knoweth.
- 4 Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958Text: Public domain

Stand

INTROIT

- P Have mercy on me, O God, according to your steadfast love;
- **G** according to your abundant mercy blot out my transgressions.
- ${\rm I\!\!P}\,$ Wash me thoroughly from my iniquity,
- **G** and cleanse me from my sin!
- For I know my transgressions,
- **G** and my sin is ever before me.
- ${\rm I\!\!P}\,$ Against you, you only, have I sinned and done what is evil in your sight,
- **G** so that you may be justified in your words and blameless in your judgment.
- ${\rm I\!\!P}\,$ Behold, I was brought forth in iniquity,
- **C** and in sin did my mother conceive me.
- ${\rm I\!\!P}\,$ Behold, you delight in truth in the inward being,

PSALM 51:2-6

LSB 725

and you teach me wisdom in the secret heart. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Sit

1

OLD TESTAMENT READING

You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel." This is the Word of the Lord.

C Thanks be to God.

HYMN: ₯"DEAR CHRISTIANS, ONE AND ALL, REJOICE"

- Dear Christians, one and all, rejoice, With exultation springing, And with united heart and voice And holy rapture singing, Proclaim the wonders God has done, How His right arm the vict'ry won. What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay; Death brooded darkly o'er me.
 Sin was my torment night and day; In sin my mother bore me.
 But daily deeper still I fell; My life became a living hell, So firmly sin possessed me.

3 My own good works all came to naught, No grace or merit gaining;
Free will against God's judgment fought, Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share; The pangs of hell I suffered. LSB 556 V. 1-5

ISAIAH 12:1-6

- 4 But God had seen my wretched state Before the world's foundation, And mindful of His mercies great, He planned for my salvation. He turned to me a father's heart; He did not choose the easy part But gave His dearest treasure.
- 5 God said to His belovèd Son:
 "It's time to have compassion.
 Then go, bright jewel of My crown, And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they May live with You forever."

EPISTLE

2 CORINTHIANS 5:16–21

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

HYMN: J"DEAR CHRISTIANS, ONE AND ALL, REJOICE"

- 6 The Son obeyed His Father's will, Was born of virgin mother;
 And God's good pleasure to fulfill, He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle.
 Your ransom I Myself will be; For you I strive and wrestle.
 For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.

LSB 556 V. 6-10

8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin, And you are blest forever.

9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.

10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.Text: Public domain

Stand

HOLY GOSPEL

P The Holy Gospel according to St. Luke, the fifteenth chapter.

G□ Glory be to Thee, O Lord.

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: . . .

"There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants." And he arose and came to his father. But while he was still a

LUKE 15:1–3, 11B–32

long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

□ Praise be to Thee, O Christ.

Sit

CREEDAL HYMN: 刀"WE ALL BELIEVE IN ONE TRUE GOD"

LSB 953

- We all believe in one true God, Father, Son, and Holy Ghost, Ever-present help in need, Praised by all the heav'nly host; All He made His love enfolds, All creation He upholds.
- We all believe in Jesus Christ, Son of God and Mary's son, Who descended from His throne And for us salvation won; By whose cross and death are we Rescued from all misery.
- We all confess the Holy Ghost, Who from both in truth proceeds, Who sustains and comforts us In all trials, fears, and needs. Blessèd, holy Trinity, Praise forever be to Thee!

Text: Public domain

Stand

OFFERTORY

○, Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ""WE GIVE THEE BUT THINE OWN" LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give! Text: Public domain

Sit

HYMN: ₯"JESUS, PRICELESS TREASURE" Jesus, priceless treasure, 1 Fount of purest pleasure, Truest friend to me, Ah, how long in anguish Shall my spirit languish, Yearning, Lord, for Thee? Thou art mine, O Lamb divine! I will suffer naught to hide Thee; Naught I ask beside Thee. 2 In Thine arms I rest me; Foes who would molest me Cannot reach me here. Though the earth be shaking, Ev'ry heart be quaking, Jesus calms my fear. Lightnings flash And thunders crash; Yet, though sin and hell assail me, Jesus will not fail me.

3 Satan, I defy thee;
Death, I now decry thee;
Fear, I bid thee cease.
World, thou shalt not harm me
Nor thy threats alarm me
While I sing of peace.
God's great pow'r
Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.

4 Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Pain or loss,
Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness, Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Stand

PRAYER OF THE CHURCH

LORD'S PRAYER

Sit

HYMN: ♪J"SOUL, ADORN YOURSELF WITH GLADNESS" All

 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness, Come into the daylight's splendor, There with joy your praises render.
 Bless the One whose grace unbounded This amazing banquet founded; He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

Women

2 Hasten as a bride to meet Him, And with loving rev'rence greet Him. For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him: Grant, Lord, that I now receive You, That I nevermore will leave You.

Men

3 He who craves a precious treasure Neither cost nor pain will measure; But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered: Christ's true body, for you riven, And His blood, for you once given. All

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

All

Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

Women

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

Men

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

All

8 Jesus, bread of life, I pray You,

Let me gladly here obey You.

By Your love I am invited,

Be Your love with love requited;

By this Supper let me measure,

Lord, how vast and deep love's treasure.

Through the gift of grace You give me

As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005097 Text (sts. 2–3, 6–8): Public domain

Stand

P Collect

C几Amen

BENEDICTION

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and
 → give you peace.
- **C∩Amen**, amen, amen.

CLOCINC UVMNI. M			TONCHES TO	CINC"
CLOSING HYMN: 刀	ОП, ГОК	A INUUSAND	I UNGUES IU	SING

LSB 528

- Oh, for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of His grace!
- 2 My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad, The honors of Thy name.
- Jesus! The name that charms our fears, That bids our sorrows cease;
 'Tis music in the sinner's ears,
 'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin; He sets the pris'ner free. His blood can make the foulest clean; His blood avails for me.

- 5 Look unto Him, ye nations; own Your God, ye fallen race.
 Look and be saved through faith alone, Be justified by grace.
- 6 See all your sins on Jesus laid; The Lamb of God was slain.
 His soul was once an off'ring made For ev'ry soul of man.
- 7 To God all glory, praise, and love Be now and ever giv'n
 By saints below and saints above, The Church in earth and heav'n.
 Text: Charles Wesley, 1707–88, alt. Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS