

# FOR US



MIDWEEK LENTEN WORSHIP SERVICE

March 25, 2026

St. Paul Luthera Church  
Serbin, TX

# FOR US BETRAYED

Jesus foretells His own betrayal, death, and resurrection in today's text (Mark 8:31–9:1). This shows us that the way of salvation only comes through the path of suffering (Hebrews 2:10). Jesus' suffering, His Passion, does not simply mean that He sympathizes with us. Rather, it means that He participates in our suffering, and we in His. His betrayal, the crown of thorns, the shameful cross—all of these lead to how Jesus "gave His dying breath," as we sing in the series hymn. In the Passion reading, we will also hear how He dies (Mark 15:33–47) and what that means for us today.

## PRE-SERVICE MUSIC

## RINGING OF THE BELLS

## CALL TO WORSHIP

*Stand*

## OPENING SENTENCES

**LSB 229**

**L** O Lord, o - pen my lips,  
**C** and my mouth will de - clare Your praise.

**L** Make haste, O God, to de - liv - er me;  
**C** make haste to help me, O Lord.

**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.  
Praise to You, O Christ, Lamb of our sal - va - tion.

## PSALM

**PSALM 41**

- P** Blessed is the one who considers the poor!
- C** In the day of trouble the LORD delivers him;

**P** the LORD protects him and keeps him alive; he is called blessed in the land;  
**C** **You do not give him up to the will of his enemies.**  
**P** The LORD sustains him on his sickbed;  
**C** **in his illness You restore him to full health.**  
**P** As for me, I said, "O LORD, be gracious to me;  
**C** **heal me, for I have sinned against You!"**  
**P** My enemies say of me in malice,  
**C** **"When will he die and his name perish?"**  
**P** And when one comes to see me, he utters empty words, while his heart gathers iniquity;  
**C** **when he goes out, he tells it abroad.**  
**P** All who hate me whisper together about me;  
**C** **they imagine the worst for me.**  
**P** They say, "A deadly thing is poured out on him;  
**C** **he will not rise again from where he lies."**  
**P** Even my close friend in whom I trusted,  
**C** **who ate my bread, has lifted his heel against me.**  
**P** But You, O LORD, be gracious to me, and raise me up, that I may repay them!  
**C** **By this I know that You delight in me: my enemy will not shout in triumph over me.**  
**P** But You have upheld me because of my integrity, and set me in Your presence forever.  
**C** **Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.**  
**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

*Sit*

**HYMN: ♪ "O CHRIST, YOU WALKED THE ROAD"**

**LSB 424**

- 1 **O Christ, You walked the road  
Our wand'ring feet must go.  
You faced with us temptation's pow'r  
And fought our ancient foe.**
- 2 **No bread of earth alone  
Can fill our hung'ring hearts.  
Lord, help us seek Your living Word,  
The food Your grace imparts.**
- 3 **No blinding sign we ask,  
No wonder from above.  
Lord, help us place our trust alone  
In Your unswerving love.**
- 4 **When lures of easy gain  
With promise brightly shine,  
Lord, help us seek Your kingdom first;  
Our wills with Yours align.**

**5 O Christ, You walked the road  
Our wand'ring feet must go.  
Stay with us through temptation's hour  
To fight our ancient foe.**

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**READING**

**HEBREWS 2:1-12**

**P** A reading from the second chapter of Hebrews.

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man, that You are mindful of him, or the son of man, that You care for him? You made him for a little while lower than the angels; You have crowned him with glory and honor, putting everything in subjection under his feet."

Now in putting everything in subjection to him, He left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see Him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone.

For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, saying, "I will tell of Your name to My brothers; in the midst of the congregation I will sing Your praise."

**P** O Lord, have mercy on us.

**C Thanks be to God.**

**READING**

**MARK 8:31-9:1**

**P** A reading from the eighth and ninth chapters of Mark.

And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And He said this plainly. And Peter took Him aside and began to rebuke Him. But turning and seeing His disciples, He rebuked Peter and said, "Get behind Me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And He called to Him the crowd with His disciples and said to them, "If anyone would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when He comes in the glory of His Father with the holy angels."

And He said to them, "Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power."

**P** O Lord, have mercy on us.

**C Thanks be to God.**

*Stand*

**P** The Passion of Our Lord according to St. Mark, the fifteenth chapter.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?" And some of the bystanders hearing it said, "Behold, He is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to Him to drink, saying, "Wait, let us see whether Elijah will come to take Him down." And Jesus uttered a loud cry and breathed His last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing Him, saw that in this way He breathed His last, he said, "Truly this man was the Son of God!"

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When He was in Galilee, they followed Him and ministered to Him, and there were also many other women who came up with Him to Jerusalem.

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that He should have already died. And summoning the centurion, he asked him whether He was already dead. And when he learned from the centurion that He was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking Him down, wrapped Him in the linen shroud and laid Him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

**LENT RESPONSORY**

**LSB 231**



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

*Sit*

**SERIES HYMN: ♪"O LOVE, HOW DEEP"**

**LSB 544:1-5**

- 1 **O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!**
  
- 2 **He sent no angel to our race,  
Of higher or of lower place,  
But wore the robe of human frame,  
And to this world Himself He came.**

- 3 For us baptized, for us He bore  
His holy fast and hungered sore;  
For us temptation sharp He knew;  
For us the tempter overthrew.
- 4 For us He prayed; for us He taught;  
For us His daily works He wrought,  
By words and signs and actions thus  
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

**SERMON: "FOR US BETRAYED**

**MARK 8:31-9:1**

By Pastor John Schmidt

*Stand*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

**ANTIPHON**

**LSB 231**



**I** Let my prayer rise before You as in - cense,



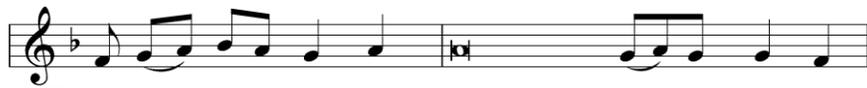
**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

**MAGNIFICAT**

**LSB 231**



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**I** for He has re-gard - ed the lowliness of His hand-maid - en.



**II** For be-hold, from this day all generations will call me bless - ed.



**I** For the Mighty One has done great things to me, and holy is His name;

II and His mercy is on those who fear Him from generation to gen - er - a - tion.

I He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. II He has cast down the mighty from their thrones and has ex - alt - ed the low - ly.

I He has filled the hun - gry with good things, and the rich He has sent emp - ty a - way.

II He has helped His servant Israel in remembrance of His mer - cy as He spoke to our fathers, to Abraham and to his seed for - ev - er.

C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

*Sit*

**OFFERING**

*As offerings are brought forward the congregation stands and sings.*

**OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN**

**LSB 781 V. 1-2**

**1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

**2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

**KYRIE**

**LSB 233**



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**LORD'S PRAYER**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**COLLECTS**

**P** O Lord, hear my prayer.

**C** And let my cry come to You.

**P** Lord Jesus, You loved us with all You had. We give thanks that You became one of us, no matter the pain, so that You might redeem each of us as Your own. Hear us, Jesus Christ, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**



**L** Let us bless the Lord.



**C** Thanks be to God.

## **BENEDICTION**

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**G** Amen, Amen, Amen.

## **CLOSING HYMN: ♪"ABIDE WITH ME"**

**LSB 878**

- 1 Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.**
  
- 2 I need Thy presence ev'ry passing hour;  
What but Thy grace can foil the tempter's pow'r?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.**
  
- 3 Come not in terrors, as the King of kings,  
But kind and good, with healing in Thy wings;  
Tears for all woes, a heart for ev'ry plea.  
Come, Friend of sinners, thus abide with me.**
  
- 4 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.**
  
- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!**
  
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.**

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## **SILENT PRAYER**

## **ANNOUNCEMENTS**

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