# Divine Service, Setting Three The Third Sunday in Lent 20 March 2022

#### **PRE-SERVICE MUSIC**

#### **RINGING OF THE BELLS**

#### CALL TO WORSHIP

#### OPENING HYMN: 刀"ROCK OF AGES, CLEFT FOR ME"

- Rock of Ages, cleft for me, Let me hide myself in Thee; Let the water and the blood, From Thy riven side which flowed, Be of sin the double cure: Cleanse me from its guilt and pow'r.
- Not the labors of my hands
   Can fulfill Thy Law's demands;
   Could my zeal no respite know,
   Could my tears forever flow,
   All for sin could not atone;
   Thou must save, and Thou alone.
- 3 Nothing in my hand I bring;
  Simply to Thy cross I cling.
  Naked, come to Thee for dress;
  Helpless, look to Thee for grace;
  Foul, I to the fountain fly;
  Wash me, Savior, or I die.
- 4 While I draw this fleeting breath, When mine eyelids close in death, When I soar to worlds unknown, See Thee on Thy judgment throne, Rock of Ages, cleft for me, Let me hide myself in Thee.

Text: Augustus M. Toplady, 1740–78 Text: Public domain

### Stand

- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

1

P Our help is in the name of the Lord,

LSB 761

- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

### INTROIT

PSALM 5:4-8

**EZEKIEL 33:7–20** 

For the LORD knows the way of the righteous, but the way of the wicked will perish. For you are not a God who delights in wickedness; evil may not dwell with you. The boastful shall not stand before your eyes; you hate all evildoers. You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man. But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you. Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.

### GLORIA PATRI

**⊡**, Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

### KYRIE

☑ J Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

## **G∩**And with thy spirit.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. J. Amen.

Sit

### OLD TESTAMENT READING

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood

I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### GRADUAL

[O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

#### **EPISTLE**

#### **1 CORINTHIANS 10:1–13**

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**P** This is the Word of the Lord.

**G** Thanks be to God.

### Stand

#### HOLY GOSPEL

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**G□** Glory be to Thee, O Lord.

LUKE 13:1–9

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."

And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

**P** This is the Gospel of the Lord.

**G□** Praise be to Thee, O Christ.

#### NICENE CREED

**I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### CATECHETICAL VERSE

**The Fifth Petition** 

**(**And forgive us our trespasses as we forgive those who trespass against us.

#### What does this mean?

• We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

Sit

 May God bestow on us His grace, With blessings rich provide us;
 And may the brightness of His face To life eternal guide us,
 That we His saving health may know, His gracious will and pleasure,
 And also to the nations show Christ's riches without measure
 And unto God convert them.

2 Thine over all shall be the praise And thanks of ev'ry nation;
And all the world with joy shall raise The voice of exultation.
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people's pasture is Thy Word Their souls to feed and nourish, In righteous paths to keep them.

△3 O let the people praise Thy worth, In all good works increasing; The land shall plenteous fruit bring forth, Thy Word is rich in blessing.
May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise Him alone, Let solemn awe possess us.
Now let our hearts say, "Amen!"
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

#### SERMON: "FOR WHAT PURPOSE?

By Pastor John Schmidt

#### Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

#### OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

#### PRAYER OF THE CHURCH

#### PREFACE

P The Lord be with you.C And with thy spirit.

LUKE 13:1-9

### **P** Lift up your hearts.

### **G↓**We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

### **G□** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### SANCTUS

☑ ☐ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### **⊡**, For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

#### PAX DOMINI

**P** The peace of the Lord be with you always.

#### C几Amen.

#### AGNUS DEI

□ ○ Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### Sit

### DISTRIBUTION

#### DISTRIBUTION HYMN: 刀"JESUS SINNERS DOTH RECEIVE"

LSB 609

1 Jesus sinners doth receive; Oh, may all this saying ponder Who in sin's delusions live

And from God and heaven wander!

Here is hope for all who grieve:

Jesus sinners doth receive.

- 2 We deserve but grief and shame, Yet His words, rich grace revealing, Pardon, peace, and life proclaim; Here our ills have perfect healing. Firmly in these words believe: Jesus sinners doth receive.
- 3 Sheep that from the fold did stray No true shepherd e'er forsaketh; Weary souls that lost their way Christ, the Shepherd, gently taketh In His arms that they may live: Jesus sinners doth receive.
- 4 I, a sinner, come to Thee With a penitent confession.
  Savior, mercy show to me; Grant for all my sins remission.
  Let these words my soul relieve: Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
  Were as scarlet my transgression,
  It shall be as white as snow
  By Thy blood and bitter passion;
  For these words I now believe:
  Jesus sinners doth receive.
- Now my conscience is at peace;
   From the Law I stand acquitted.
   Christ hath purchased my release
   And my ev'ry sin remitted.
   Naught remains my soul to grieve:
   Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven; And when I this earth must leave, I shall find an open heaven.
  Dying, still to Him I cleave: Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Text: Public domain

#### DISTRIBUTION HYMN: 刀"RENEW ME, O ETERNAL LIGHT"

- 1 Renew me, O eternal Light, And let my heart and soul be bright, Illumined with the light of grace That issues from Your holy face.
- 2 Remove the pow'r of sin from me And cleanse all my impurity That I may have the strength and will Temptations of the flesh to still.
- Create in me a new heart, Lord, That gladly I obey Your Word.
   Let what You will be my desire, And with new life my soul inspire.
- Grant that I only You may love And seek those things which are above Till I behold You face to face, O Light eternal, through Your grace.
   Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt. Text: Public domain

#### DISTRIBUTION HYMN: JJ"LORD, TAKE MY HAND AND LEAD ME"

- Lord, take my hand and lead me Upon life's way;
   Direct, protect, and feed me From day to day.
   Without Your grace and favor I go astray;
   So take my hand, O Savior, And lead the way.
- 2 Lord, when the tempest rages, I need not fear,
  For You, the Rock of Ages, Are always near.
  Close by Your side abiding, I fear no foe,
  For when Your hand is guiding, In peace I go.

LSB 722

3 Lord, when the shadows lengthen

And night has come,

I know that You will strengthen

My steps toward home.

Then nothing can impede me,

## O blessèd Friend;

So take my hand and lead me

### Unto the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005097

## Stand

## NUNC DIMITTIS

▲ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

P O give thanks unto the Lord, for He is good,

## 

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C. J. Amen.

## SALUTATION AND BENEDICAMUS

- **P** The Lord be with you.
- **C∩And with thy spirit**.
- **P** Bless we the Lord.
- **C□** Thanks be to God.

## BENEDICTION

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.
- **C**, Amen, amen, amen.

## CLOSING HYMN: 刀"GREAT IS THY FAITHFULNESS"

LSB 809

 Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee.
 Thou changest not: Thy compassions, they fail not; As Thou hast been, Thou forever wilt be. *Refrain* Refrain

Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!

- 2 Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy, and love. *Refrain*
- 3 Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! *Refrain*

Text: Thomas O. Chisholm, 1866–1960 Text: Public domain

#### SILENT PRAYER

#### ANNOUNCEMENTS

#### Acknowledgments

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