### **PRE-SERVICE MUSIC**

### **RINGING OF THE BELLS**

### CALL TO WORSHIP

### OPENING HYMN: ₯"HOW FIRM A FOUNDATION"

- 1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed,
  For I am your God and will still give you aid;
  I'll strengthen you, help you, and cause you to stand,
  Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.
- 5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

### Stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

LSB 728

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

# INTROIT

# PSALM 74:1–3

For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me. O God, why do you cast us off forever? Why does your anger smoke against the sheep of your pasture? Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage! Remember Mount Zion, where you have dwelt. Direct your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!

# GLORIA PATRI

☑ □ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

# KYRIE

**C□** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# SALUTATION AND COLLECT OF THE DAY

# **P** The Lord be with you.

### **C□**And with thy spirit.

# **P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# **⊡**, Amen.

# Sit

# OLD TESTAMENT READING

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

# JEREMIAH 26:8–15

Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

P This is the Word of the Lord.C Thanks be to God.

#### GRADUAL

[O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### **EPISTLE**

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. **P** This is the Word of the Lord.

**C** Thanks be to God.

### Stand

# HOLY GOSPEL

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

# G☐, Glory be to Thee, O Lord.

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

**P** This is the Gospel of the Lord.

# **G□** Praise be to Thee, O Christ.

# NICENE CREED

**I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And

# LUKE 13:31–35

**PHILIPPIANS 3:17—4:1** 

He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

# CATECHETICAL VERSE TO KNOW BY HEART

### The Introduction

**O**ur Father who art in heaven.

What does this mean?

**•** With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

#### Sit

SERMON HYMN: //"LORD, THEE I LOVE WITH ALL MY HEART"

LSB 708

- Lord, Thee I love with all my heart;
  I pray Thee, ne'er from me depart,
  With tender mercy cheer me.
  Earth has no pleasure I would share.
  Yea, heav'n itself were void and bare
  If Thou, Lord, wert not near me.
  And should my heart for sorrow break,
  My trust in Thee can nothing shake.
  Thou art the portion I have sought;
  Thy precious blood my soul has bought.
  Lord Jesus Christ, my God and Lord, my God and Lord,
  Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have In this poor life of labor.
  Lord, grant that I in ev'ry place May glorify Thy lavish grace And help and serve my neighbor.
  Let no false doctrine me beguile;
  Let Satan not my soul defile.
  Give strength and patience unto me To bear my cross and follow Thee.
  Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford.

5

3 Lord, let at last Thine angels come, To Abr'ham's bosom bear me home, That I may die unfearing; And in its narrow chamber keep My body safe in peaceful sleep Until Thy reappearing.
And then from death awaken me, That these mine eyes with joy may see, O Son of God, Thy glorious face, My Savior and my fount of grace. Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.
Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

### SERMON: "WHOSE LEAD WILL YOU FOLLOW?"

By Pastor John Schmidt

# Stand

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

# OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

# OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: 刀"WE GIVE THEE BUT THINE OWN

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give! Text: William W. How. 1823–97 Text: Public domain

# PRAYER OF THE CHURCH

# PREFACE

- **P** The Lord be with you.
- **G∩** And with thy spirit.
- **P** Lift up your hearts.
- **G↓**We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.

LSB 781 V. 1-2

PHILIPPIANS 3:17-4:1

# **G□** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS

☑ □ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

# LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### **⊡**, For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

### PAX DOMINI

 ${\rm I\!\!P}$  The peace of the Lord be with you always.

**C**刀Amen.

# AGNUS DEI

☑ □ ○ Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

### Sit

# DISTRIBUTION

DISTRIBUTION HYMN: 刀"I'M BUT A STRANGER HERE"

LSB 748

 I'm but a stranger here, Heav'n is my home;
 Earth is a desert drear, Heav'n is my home.
 Danger and sorrow stand Round me on ev'ry hand;
 Heav'n is my fatherland, Heav'n is my home.

- 2 What though the tempest rage, Heav'n is my home;
  Short is my pilgrimage, Heav'n is my home;
  And time's wild wintry blast
  Soon shall be overpast;
  I shall reach home at last, Heav'n is my home.
- 3 Therefore I murmur not, Heav'n is my home;
  Whate'er my earthly lot, Heav'n is my home;
  And I shall surely stand
  There at my Lord's right hand;
  Heav'n is my fatherland, Heav'n is my home.
  Text: Thomas R. Taylor, 1807–35 Text: Public domain

#### DISTRIBUTION HYMN: 刀"CHILDREN OF THE HEAVENLY FATHER"

- 1 Children of the heav'nly Father Safely in His bosom gather; Nestling bird nor star in heaven Such a refuge e'er was given.
- 2 God His own doth tend and nourish;
   In His holy courts they flourish.
   From all evil things He spares them;
   In His mighty arms He bears them.
- 3 Neither life nor death shall ever From the Lord His children sever; Unto them His grace He showeth, And their sorrows all He knoweth.
- 4 Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Text: Public domain

#### DISTRIBUTION HYMN: 刀"DRAW NEAR AND TAKE THE BODY OF THE LORD"

LSB 637

1 Draw near and take the body of the Lord, And drink the holy blood for you outpoured; Offered was He for greatest and for least, Himself the victim and Himself the priest. LSB 725

- He who His saints in this world rules and shields, To all believers life eternal yields;
   With heav'nly bread He makes the hungry whole, Gives living waters to the thirsting soul.
- Come forward then with faithful hearts sincere, And take the pledges of salvation here.
  O Lord, our hearts with grateful thanks endow As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

# Stand

### NUNC DIMITTIS

▲ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THANKSGIVING

P O give thanks unto the Lord, for He is good,

# **⊡ J** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **C**刀Amen.

### SALUTATION AND BENEDICAMUS

- **P** The Lord be with you.
- **C∩And with thy spirit.**
- P Bless we the Lord.
- **C□** Thanks be to God.

### **BENEDICTION**

- **G**, Amen, amen, amen.

### CLOSING HYMN: 刀"NOW THE LIGHT HAS GONE AWAY"

LSB 887

1 Now the light has gone away; Father, listen while I pray, Asking Thee to watch and keep And to send me quiet sleep.

- 2 Jesus, Savior, wash away
   All that has been wrong today;
   Help me ev'ry day to be
   Good and gentle, more like Thee.
- 3 Let my near and dear ones be Always near and dear to Thee;O bring me and all I love To Thy happy home above.
- 4 Now my evening praise I give;
   Thou didst die that I might live.
   All my blessings come from Thee;
   Oh, how good Thou art to me!
- 5 Thou, my best and kindest Friend, Thou wilt love me to the end. Let me love Thee more and more, Always better than before.

Text: Frances R. Havergal, 1836–79, alt. Text: Public domain

#### SILEN PRAYER

#### **ANNOUNCEMENTS**

#### Acknowledgments

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