# **Divine Service, Setting Three**

# The Fifth Sunday after the Epiphany 9 February 2025

#### **PRE-SERVICE MUSIC**

#### RINGING OF THE BELLS

# **CALL TO WORSHIP**

# OPENING HYMN: ⊅"GOD OF GRACE AND GOD OF GLORY"

LSB 850

- 1 God of grace and God of glory, On Your people pour Your pow'r; Crown Your ancient Church's story; Bring its bud to glorious flow'r. Grant us wisdom, grant us courage For the facing of this hour, For the facing of this hour.
- 2 Lo, the hosts of evil round us Scorn the Christ, assail His ways! From the fears that long have bound us Free our hearts to faith and praise. Grant us wisdom, grant us courage For the living of these days, For the living of these days.
- 3 Cure Your children's warring madness; Bend our pride to Your control; Shame our wanton, selfish gladness, Rich in things and poor in soul. Grant us wisdom, grant us courage Lest we miss Your kingdom's goal, Lest we miss Your kingdom's goal.
- 4 Save us from weak resignation
  To the evils we deplore;
  Let the gift of Your salvation
  Be our glory evermore.
  Grant us wisdom, grant us courage,
  Serving You whom we adore,
  Serving You whom we adore.

Text: Harry Emerson Fosdick, 1878–1969 Text: Public domain

Stand

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **G** Amen
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- **G** Amen.

INTROIT PSALM 71:15–18

O God, be not far from me; O my God, make haste to help me! My mouth will tell of your righteous acts, of your deeds of salvation all the day, for their number is past my knowledge. With the mighty deeds of the Lord God I will come; I will remind them of your righteousness, yours alone. O God, from my youth you have taught me, and I still proclaim your wondrous deeds. So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come.

## **GLORIA PATRI**

GIJ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### **KYRIE**

**□** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# **GLORIA IN EXCELSIS**

☑☐Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

# **C**☐ ☐ ☐ And with thy spirit.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

#### **OLD TESTAMENT READING**

ISAIAH 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

**P** This is the Word of the Lord.

Thanks be to God.

# ADULT CHOIR ANTHEM: ♪ "HARK, THE VOICE OF JESUS CRYING"

LSB 826

# **EPISTLE**

1 CORINTHIANS 14:12B-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? For you may be giving thanks well enough, but the other person is not being built up. I thank God that I speak in tongues more than all of you. Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

**P** This is the Word of the Lord.

Thanks be to God.

Stand

# ALLELUIA

**G**☐ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL LUKE 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.

# **©**☐Glory be to Thee, O Lord.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.

**☑** Praise be to Thee, O Christ.

# **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

e everlasting. Amen.

### CATECHETICAL VERSE TO KNOW BY HEART

**The Tenth Commandment** 

**Q** You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Sit

# **SERMON HYMN:**

**₯"HAIL TO THE LORD'S ANOINTED"** 

LSB 398

Hail to the Lord's anointed,
 Great David's greater Son!
 Hail, in the time appointed,
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free,
 To take away transgression
 And rule in equity.

- He comes with rescue speedy

   To those who suffer wrong,
   To help the poor and needy
   And bid the weak be strong;
   To give them songs for sighing,
   Their darkness turn to light,
   Whose souls, condemned and dying,
   Were precious in His sight.
- 3 He shall come down like showers
  Upon the fruitful earth;
  Love, joy, and hope, like flowers,
  Spring in His path to birth.
  Before Him on the mountains
  Shall peace, the herald, go;
  And righteousness in fountains
  From hill to valley flow.
- 4 Kings shall fall down before Him And gold and incense bring; All nations shall adore Him, His praise all people sing. To Him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.
- O'er ev'ry foe victorious,
   He on His throne shall rest,
   From age to age more glorious,
   All blessing and all-blest.
   The tide of time shall never
   His covenant remove;
   His name shall stand forever—
   That name to us is Love.

Text: James Montgomery, 1771–1854, alt. Text: Public domain

**SERMON: "WHO WILL GO?"** 

**ISAIAH 6:1-8** 

By Pastor John Schmidt

#### Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

# **OFFERTORY**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

#### **OFFERING**

As offerings are brought forward the congregation stands and sings.

# OFFERING HYMN: カ"WE GIVE THEE BUT THINE OWN

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give! Text: William W. How, 1823–97 Text: Public domain

#### PRAYER OF THE CHURCH

Sit

### HYMN: ♪ "LET ALL MORTAL FLESH KEEP SILENCE"

LSB 621

- 1 Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.
- 3 Rank on rank the host of heaven
  Spreads its vanguard on the way
  As the Light of Light, descending
  From the realms of endless day,
  Comes the pow'rs of hell to vanquish
  As the darkness clears away.
- 4 At His feet the six-winged seraph,
  Cherubim with sleepless eye,
  Veil their faces to the presence
  As with ceaseless voice they cry:
  "Alleluia, alleluia!
  Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Text: Public domain

P Collect

# **BENEDICTION**

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and 

→ give you peace.

**C** Amen, amen, amen.

# CLOSING HYMN: ♪ "COME, FOLLOW ME," THE SAVIOR SPAKE"

LSB 688

- "Come, follow Me," the Savior spake,
  "All in My way abiding;
  Deny yourselves, the world forsake,
  Obey My call and guiding.
  O bear the cross, whate'er betide,
  Take My example for your guide.
- 2 "I am the light, I light the way,
  A godly life displaying;
  I bid you walk as in the day;
  I keep your feet from straying.
  I am the way, and well I show
  How you must sojourn here below.
- "My heart abounds in lowliness,
   My soul with love is glowing;
   And gracious words My lips express,
   With meekness overflowing.
   My heart, My mind, My strength, My all,
   To God I yield, on Him I call.
- 4 "I teach you how to shun and flee
   What harms your soul's salvation,
   Your heart from ev'ry guile to free,
   From sin and its temptation.
   I am the refuge of the soul
   And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord, And take the cross appointed And, firmly clinging to His Word, In suff'ring be undaunted. For those who bear the battle's strain The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695Text: Public domain

# **SILENT PRAYER**

# **ANNOUNCEMENTS**

# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.