

Divine Service, Setting Three
The Fourth Sunday after the Epiphany
2 February 2025

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♪"I AM TRUSTING THEE, LORD JESUS"

LSB 729

- 1 I am trusting Thee, Lord Jesus,
Trusting only Thee;
Trusting Thee for full salvation,
Great and free.

- 2 I am trusting Thee for pardon;
At Thy feet I bow,
For Thy grace and tender mercy
Trusting now.

- 3 I am trusting Thee for cleansing
In the crimson flood;
Trusting Thee to make me holy
By Thy blood.

- 4 I am trusting Thee to guide me;
Thou alone shalt lead,
Ev'ry day and hour supplying
All my need.

- 5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

- 6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79 Text: Public domain

Stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
G **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
G **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
G **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
G **Amen.**

INTROIT

PSALM 48:1-3, 8

We have thought on your steadfast love, O God, in the midst of your temple. Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within her citadels God has made himself known as a fortress. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God will establish forever.

GLORIA PATRI

G **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

G **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

GLORIA IN EXCELSIS

G **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
G **And with thy spirit.**
P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

OLD TESTAMENT READING**JEREMIAH 1:4–19**

Now the word of the Lord came to me, saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the Lord." Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

And the word of the Lord came to me, saying, "Jeremiah, what do you see?" And I said, "I see an almond branch." Then the Lord said to me, "You have seen well, for I am watching over my word to perform it."

The word of the Lord came to me a second time, saying, "What do you see?" And I said, "I see a boiling pot, facing away from the north." Then the Lord said to me, "Out of the north disaster shall be let loose upon all the inhabitants of the land. For behold, I am calling all the tribes of the kingdoms of the north, declares the Lord, and they shall come, and every one shall set his throne at the entrance of the gates of Jerusalem, against all its walls all around and against all the cities of Judah. And I will declare my judgments against them, for all their evil in forsaking me. They have made offerings to other gods and worshiped the works of their own hands. But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. They will fight against you, but they shall not prevail against you, for I am with you, declares the Lord, to deliver you."

P This is the Word of the Lord.

G Thanks be to God.

GRADUAL

Great is the LORD and greatly to be praised in the city of our God, his holy mountain! As we have heard, so have we seen in the city of the LORD of hosts. We have thought on your steadfast love, O God, in the midst of your temple.

EPISTLE**1 CORINTHIANS 12:31B—13:13**

I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

P This is the Word of the Lord.

G Thanks be to God.

Stand

ALLELUIA

GJ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

LUKE 4:31–44

P The Holy Gospel according to St. Luke, the fourth chapter.

GJ Glory be to Thee, O Lord.

[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" And reports about him went out into every place in the surrounding region.

And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.

GJ Praise be to Thee, O Christ.

NICENE CREED

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

CATECHETICAL VERSE TO KNOW BY HEART

The Ninth Commandment

- ☐ You shall not covet your neighbor's house.**

What does this mean?

- ☐ We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

Sit

SERMON HYMN: ♪"SON OF GOD, ETERNAL SAVIOR"

LSB 842

- 1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.**
- 2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.**
- 3 Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.**
- 4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.**

Text: Somerset T. C. Lowry, 1855–1932, alt. Text: Public domain

By Pastor John Schmidt

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERTORY

- C** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

PREFACE

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

- C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

G **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

G **Amen.**

AGNUS DEI

G **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪"LORD, TAKE MY HAND AND LEAD ME"

LSB 722

1 Lord, take my hand and lead me

Upon life's way;

Direct, protect, and feed me

From day to day.

Without Your grace and favor

I go astray;

So take my hand, O Savior,

And lead the way.

2 Lord, when the tempest rages,

I need not fear,

For You, the Rock of Ages,

Are always near.

Close by Your side abiding,

I fear no foe,

For when Your hand is guiding,

In peace I go.

3 Lord, when the shadows lengthen

And night has come,

I know that You will strengthen

My steps toward home.

Then nothing can impede me,

O blessed Friend;

So take my hand and lead me

Unto the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005097

DISTRIBUTION HYMN: ♪"TAKE MY LIFE AND LET IT BE"

LSB 784

- 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.**

- 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.**

- 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee,
Filled with messages from Thee.**

- 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose,
Ev'ry pow'r as Thou shalt choose.**

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.**

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.**

Text: Frances R. Havergal, 1836–79 Text: Public domain

DISTRIBUTION HYMN: ♪"THERE IS A BALM IN GILEAD"

LSB 749

Refrain:

- There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin-sick soul.**
- 1 Sometimes I feel discouraged
And think my work's in vain,
But then the Holy Spirit
Revives my soul again. *Refrain***

2 If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus
And say He died for all. *Refrain*

3 Don't ever feel discouraged,
For Jesus is your friend;
And if you lack for knowledge,
He'll ne'er refuse to lend. *Refrain*

Text: African American spiritual Text: Public domain

Stand

NUNC DIMITTIS

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

☩ and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

☩ And with thy spirit.

P Bless we the Lord.

☩ Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

☩ Amen, amen, amen.

CLOSING HYMN: ♪"GO, MY CHILDREN, WITH MY BLESSING"

LSB 922

1 Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love's baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.

- 2 Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.**
- 3 Go, My children, fed and nourished,
Closer to Me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.**
- 4 I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.**

Text: Jaroslav J. Vajda, 1919–2008 Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005097

SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.