

Divine Service, Setting Three

The Second Sunday in Advent

December 7, 2025

PRE-SERVICE MUSIC

RINGING OF THE

CALL TO WORSHIP

OPENING HYMN: ♪“LET OUR GLADNESS HAVE NO END”

LSB 381

- 1** Let our gladness have no end, alleluia!
For to earth did Christ descend, alleluia! *Refrain*

Refrain

On this day God gave us
Christ, His Son, to save us;
Christ, His Son, to save us.

- 2** Prophesied in days of old, alleluia!
God has sent Him as foretold, alleluia! *Refrain*

- 3** See, the loveliest blooming rose, alleluia!
From the branch of Jesse grows, alleluia! *Refrain*

- 4** Into flesh is made the Word, alleluia!
He, our refuge and our Lord, alleluia! *Refrain*

Text: Bohemian, 15th cent.; (sts. 1, ref, 3–4): tr. unknown, alt.; (st. 2): tr. Vincent Pisek, 1859–1930 ext: Public domain

Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the

holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

INTROIT

PSALM 105:4–8

In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Seek the LORD and his strength; seek his presence continually! Remember the wondrous works that he has done, his miracles, and the judgments he uttered, O offspring of Abraham, his servant, children of Jacob, his chosen ones! He is the LORD our God; his judgments are in all the earth. He remembers his covenant forever, the word that he commanded, for a thousand generations.

GLORIA PATRI

G Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

G Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spirit.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Sit

OLD TESTAMENT READING

ISAIAH 11:1–10

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

P This is the Word of the Lord.

G Thanks be to God.

GRADUAL

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem. Behold, your king is coming to you; righteous and having salvation. Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you.

EPISTLE

ROMANS 15:4–13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." And again it is said, "Rejoice, O Gentiles, with his people." And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

P This is the Word of the Lord.

G Thanks be to God.

Stand

ALLELUIA

G Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 3:1–12

P The Holy Gospel according to St. Matthew, the third chapter.

G Glory be to Thee, O Lord.

In those days John the Baptist came preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'" Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

P This is the Gospel of the Lord.

G *Praise be to Thee, O Christ.*

NICENE CREED

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

CATECHETICAL VERSE TO KNOW BY HEART

The Eighth Commandment

G You shall not give false testimony against your neighbor.

What does this mean?

G We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Sit

SERMON HYMN: *J*"ON JORDAN'S BANK THE BAPTIST'S CRY"

LSB 344

- 1 On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Awake and hearken, for he brings
Glad tidings of the King of kings!
- 2 Then cleansed be ev'ry life from sin;
Make straight the way for God within,
And let us all our hearts prepare
For Christ to come and enter there.
- 3 We hail Thee as our Savior, Lord,
Our refuge and our great reward;
Without Thy grace we waste away
Like flow'rs that wither and decay.

**4 Lay on the sick Thy healing hand
And make the fallen strong to stand;
Show us the glory of Thy face
Till beauty springs in ev'ry place.**

**△5 All praise, eternal Son, to Thee
Whose advent sets Thy people free,
Whom with the Father we adore
And Holy Spirit evermore.**

Text: Charles Coffin, 1676–1749; tr. Composite Text: Public domain

SERMON: "HOPE FILLED"

ROMANS 15:4-13

By Pastor John Schmidt

Stand

- [P]** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
[C] Amen.

OFFERTORY

[C] Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

PRAYER OF THE CHURCH

PREFACE

- [P]** The Lord be with you.
[C] And with thy spirit.
[P] Lift up your hearts.
[C] We lift them up unto the Lord.
[P] Let us give thanks unto the Lord, our God.
[C] It is meet and right so to do.
[P] It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and

calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

☩♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

☩♪ For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

☐ The peace of the Lord be with you always.

☩♪ Amen.

AGNUS DEI

☩♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN: ♪"O COME, O COME, EMMANUEL"

LSB 357

**1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. *Refrain***

Refrain

**Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!**

**2 O come, Thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. *Refrain***

- 3 O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai's height
In ancient times didst give the Law
In cloud and majesty and awe. *Refrain*
- 4 O come, Thou Branch of Jesse's tree,
Free them from Satan's tyranny
That trust Thy mighty pow'r to save,
And give them vict'ry o'er the grave. *Refrain*
- 5 O come, Thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery. *Refrain*
- 6 O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. *Refrain*
- 7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. *Refrain*

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Text: Public domain

DISTRIBUTION HYMN: ♪“THE KING SHALL COME WHEN MORNING DAWNS”

LSB 348

- 1 The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.
- 2 Not as of old a little child,
To bear and fight and die,
But crowned with glory like the sun
That lights the morning sky.
- 3 Oh, brighter than the rising morn
When Christ, victorious, rose
And left the lonesome place of death
Despite the rage of foes.
- 4 Oh, brighter than that glorious morn
Shall dawn upon our race
The day when Christ in splendor comes
And we shall see His face.

**5 The King shall come when morning dawns
And light and beauty brings.
Hail, Christ the Lord! Your people pray:
Come quickly, King of kings!**

Text: John Brownlie, 1859–1925, alt. Text: Public domain

DISTRIBUTION HYMN: ♪“LO, HOW A ROSE E’ER BLOOMING”

LSB 359

- 1 Lo, how a rose e’er blooming
From tender stem hath sprung!
Of Jesse’s lineage coming
As prophets long have sung,
It came, a flow’ret bright,
Amid the cold of winter,
When half-spent was the night.**
- 2 Isaiah ’twas foretold it,
The rose I have in mind;
With Mary we behold it,
The virgin mother kind.
To show God’s love aright,
She bore to us a Savior,
When half-spent was the night.**
- 3 This flow’r, whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness ev’rywhere.
True man, yet very God,
From sin and death He saves us
And lightens ev’ry load.**
- 4 O Savior, child of Mary,
Who felt our human woe;
O Savior, King of glory,
Who dost our weakness know:
Bring us at length we pray
To the bright courts of heaven,
And to the endless day.**

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948 Text: Public domain

Stand

NUNC DIMITTIS

🎵 Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

G and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

G And with thy spirit.

P Bless we the Lord.

G Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

G Amen, amen, amen.

CLOSING HYMN: ♪"OPEN NOW THY GATES OF BEAUTY"

LSB 901

- 1** Open now thy gates of beauty;
Zion, let me enter there,
Where my soul in joyful duty
Waits for Him who answers prayer.
Oh, how blessèd is this place,
Filled with solace, light, and grace!
- 2** Gracious God, I come before Thee;
Come Thou also unto me.
Where we find Thee and adore Thee,
There a heav'n on earth must be.
To my heart, O enter Thou;
Let it be Thy temple now!
- 3** Here Thy praise is gladly chanted;
Here Thy seed is duly sown.
Let my soul, where it is planted,
Bring forth precious sheaves alone,
So that all I hear may be
Fruitful unto life in me.

**4 Thou my faith increase and quicken;
Let me keep Thy gift divine,
Howsoe'er temptations thicken;
May Thy Word still o'er me shine
As my guiding star through life,
As my comfort in all strife.**

**5 Speak, O God, and I will hear Thee;
Let Thy will be done indeed.
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.**

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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