PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♫“O LORD, HOW SHALL I MEET YOU” LSB 334

1 O Lord, how shall I meet You,
   How welcome You aright?
Your people long to greet You,
   My hope, my heart’s delight!
O kindle, Lord most holy,
   Your lamp within my breast
To do in spirit lowly
   All that may please You best.

2 Your Zion strews before You
   Green boughs and fairest palms;
And I too will adore You
   With joyous songs and psalms.
My heart shall bloom forever
   For You with praises new
And from Your name shall never
   Withhold the honor due.

3 I lay in fetters, groaning;
   You came to set me free.
I stood, my shame bemoaning;
   You came to honor me.
A glorious crown You give me,
   A treasure safe on high
That will not fail or leave me
   As earthly riches fly.

4 Love caused Your incarnation;
   Love brought You down to me.
Your thirst for my salvation
   Procured my liberty.
Oh, love beyond all telling,
   That led You to embrace
In love, all love excelling,
   Our lost and fallen race.
5 Sin’s debt, that fearful burden,
    Cannot His love erase;
Your guilt the Lord will pardon
  And cover by His grace.
He comes, for you procuring
  The peace of sin forgiv’n,
His children thus securing
  Eternal life in heav’n.

6 He comes to judge the nations,
    A terror to His foes,
A light of consolations
    And blessèd hope to those
Who love the Lord’s appearing.
    O glorious Sun, now come,
Send forth Your beams so cheering,
    And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain
yours alone. O God, from my youth you have taught me, and I still proclaim your wondrous deeds. So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come.

**GLORIA PATRI**

♫ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**KYRIE**

♫ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**SALUTATION AND COLLECT OF THE DAY**

♫ The Lord be with you.

♫ And with thy spirit.

♫ Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

♫ Amen.

**OLD TESTAMENT READING**

ISAIAH 35:1–10

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the L ORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the L ORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

♫ This is the Word of the Lord.

♫ Thanks be to God.

**GRADUAL**

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem. Behold, your king is coming to you; righteous and having salvation. Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

**EPISTLE**

JAMES 5:7–11

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you
may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

This is the Word of the Lord.

Thanks be to God.

Stand

ALLELUIA


HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C♫ Glory be to Thee, O Lord.

When John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, “Are you the one who is to come, or shall we look for another?” And Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. And blessed is the one who is not offended by me.”

As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, ‘Behold, I send my messenger before your face, who will prepare your way before you.’ Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.”

This is the Gospel of the Lord.

C♫ Praise be to Thee, O Christ.

APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CATECHETICAL VERSE

The Second Petition

C Thy kingdom come.

What does this mean?

C The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.
How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

Sit

SERMON HYMN: ♫“HARK! A THRILLING VOICE IS SOUNDING” ♫
1 Hark! A thrilling voice is sounding!
   “Christ is near,” we hear it say.
   “Cast away the works of darkness,
    All you children of the day!”

2 Startled at the solemn warning,
   Let the earthbound soul arise;
   Christ, its sun, all sloth dispelling,
   Shines upon the morning skies.

3 See, the Lamb, so long expected,
   Comes with pardon down from heav’n.
   Let us haste, with tears of sorrow,
   One and all, to be forgiv’n;

4 So, when next He comes in glory
   And the world is wrapped in fear,
   He will shield us with His mercy
   And with words of love draw near.

5 Honor, glory, might, dominion
   To the Father and the Son
   With the ever-living Spirit
   While eternal ages run!

   Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt. Text: Public domain

OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

OFFERTORY

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

OFFERTORY

By Pastor John Schmidt

SERMON: “PATIENCE”

JAMES 5:7-10

Stand

Sit
OFFERING

As offerings are brought forward the congregation stands and sings.

OFFERING HYMN: ♫“WE GIVE THEE BUT THINE OWN” LSB 781 V. 1-2

1 We give Thee but Thine own, Whate’er the gift may be;
   All that we have is Thine alone, A trust, O Lord, from Thee.

2 May we Thy bounties thus As stewards true receive
   And gladly, as Thou blessest us, To Thee our firstfruits give

PRAYER OF THE CHURCH

Sit

HYMN: ♫“HARK THE GLAD SOUND” LSB 349

1 Hark the glad sound! The Savior comes,
   The Savior promised long;
   Let ev’ry heart prepare a throne
   And ev’ry voice a song.

2 He comes the pris’ners to release,
   In Satan’s bondage held.
   The gates of brass before Him burst,
   The iron fetters yield.

3 He comes the broken heart to bind,
   The bleeding soul to cure,
   And with the treasures of His grace
   To enrich the humble poor.

4 Our glad hosannas, Prince of Peace,
   Thy welcome shall proclaim,
   And heav’n’s eternal arches ring
   With Thy belovèd name.
Text: Philip Doddridge, 1702–51 Text: Public domain

Stand

♫ Collect
♫ Amen

BENEDICTION

♫ The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.
♫ Amen, amen, amen.
CLOSING HYMN: “THE ADVENT OF OUR KING”

LSB 331

1 The advent of our King
   Our prayers must now employ,
   And we must hymns of welcome sing
   In strains of holy joy.

2 The everlasting Son
   Incarnate deigns to be,
   Himself a servant’s form puts on
   To set His servants free.

3 O Zion’s daughter, rise
   To meet your lowly King,
   Nor let your faithless heart despise
   The peace He comes to bring.

4 As judge, on clouds of light,
   He soon will come again
   And His true members all unite
   With Him in heav’n to reign.

5 Before the dawning day
   Let sin’s dark deeds be gone,
   The sinful self be put away,
   The new self now put on.

6 All glory to the Son,
   Who comes to set us free,
   With Father, Spirit, ever one
   Through all eternity.


SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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