# **Divine Service, Setting Three**

# The Twenty-second Sunday after Pentecost 9 November 2025

PRE-SERVICE MUSIC

RINGING OF THE BELLS

**CALL TO WORSHIP** 

K-4<sup>TH</sup> ANTHEM: 𝞵 "I AM TRUSTING THEE, LORD JESUS.

# BAPTISM HYMN: Ŋ"ALL WHO BELIEVE AND ARE BAPTIZED"

LSB 601 V.1

1 All who believe and are baptized Shall see the Lord's salvation; Baptized into the death of Christ, They are a new creation. Through Christ's redemption they shall stand Among the glorious, heav'nly band Of ev'ry tribe and nation.

We will use the order of baptism on page 268 of the hymnal

# AFTER BAPTISM HYMN: カ"ALL WHO BELIEVE AND ARE BAPTIZED"

LSB 601 V.2

2 With one accord, O God, we pray:

**Grant us Your Holy Spirit.** 

Help us in our infirmity

Through Jesus' blood and merit.

Grant us to grow in grace each day

That by this sacrament we may

**Eternal life inherit.** 

**Text: Public domain** 

# Stand

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C Amen.

INTROIT PSALM 115:2-4, 8, 17-18

You who fear the LORD, trust in the LORD! He is their help and their shield. Why should the nations say, "Where is their God?" Our God is in the heavens; he does all that he pleases. Their idols are silver and gold, the work of human hands. Those who make them become like them; so do all who trust in them. The dead do not praise the LORD, nor do any who go down into silence. But we will bless the LORD from this time forth and forevermore. Praise the LORD!

# **GLORIA PATRI**

☐☐ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

# **KYRIE**

**Q**\(\int\)Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# **GLORIA IN EXCELSIS**

Giory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. nThou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **G**☐ And with thy spirit.
- **P** Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

OLD TESTAMENT READING EXODUS 3:1–15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

- **P** This is the Word of the Lord.
- Thanks be to God.

ADULT CHOIR ANTHEM: "J"PRECIOUS LORD TAKE MY HAND"

LSB 739

# **EPISTLE**

# 2 THESSALONIANS 2:1-8, 13-17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

- P This is the Word of the Lord.
- Thanks be to God.

#### **ALLELUIA**

**G**☐ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL LUKE 20:27–40

P The Holy Gospel according to St. Luke, the twentieth chapter.

# **G**☐Glory be to Thee, O Lord.

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him." Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.

**□** Praise be to Thee. O Christ.

# APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# CATECHETICAL VERSE TO KNOW BY HEART

**The Fifth Commandment** 

**Q** You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

Sit

- From God can nothing move me;
  He will not step aside
  But gently will reprove me
  And be my constant guide.
  He stretches out His hand
  In evening and in morning,
  My life with grace adorning
  Wherever I may stand.
- 2 When those whom I regarded
  As trustworthy and sure
  Have long from me departed,
  God's grace shall still endure.
  He rescues me from sin
  And breaks the chains that bind me.
  I leave death's fear behind me;
  His peace I have within.
- 3 The Lord my life arranges; Who can His work destroy? In His good time He changes All sorrow into joy. So let me then be still: My body, soul, and spirit His tender care inherit According to His will.
- 4 Each day at His good pleasure
  God's gracious will is done.
  He sent His greatest treasure
  In Jesus Christ, His Son.
  He ev'ry gift imparts.
  The bread of earth and heaven
  Are by His kindness given.
  Praise Him with thankful hearts!
- 5 Praise God with acclamation
  And in His gifts rejoice.
  Each day finds its vocation
  Responding to His voice.
  Soon years on earth are past;
  But time we spend expressing
  The love of God brings blessing
  That will forever last!

6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

△7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005097

SERMON: "WHO AM I?" EXODUS 3:1-15

By Pastor John Schmidt

#### Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

#### **OFFERTORY**

☐☐☐Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

# **OFFERING**

As offerings are brought forward the congregation stands and sings.

# OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give!

Text: William W. How, 1823–97 Text: Public domain

# PRAYER OF THE CHURCH

# Sit

# HYMN: カ"I'M BUT A STRANGER HERE"

LSB 748

- 1 I'm but a stranger here, Heav'n is my home; Earth is a desert drear, Heav'n is my home. Danger and sorrow stand Round me on ev'ry hand; Heav'n is my fatherland, Heav'n is my home.
- 2 What though the tempest rage, Heav'n is my home; Short is my pilgrimage, Heav'n is my home; And time's wild wintry blast Soon shall be overpast; I shall reach home at last, Heav'n is my home.
- 3 Therefore I murmur not,
  Heav'n is my home;
  Whate'er my earthly lot,
  Heav'n is my home;
  And I shall surely stand
  There at my Lord's right hand;
  Heav'n is my fatherland,
  Heav'n is my home.

Text: Thomas R. Taylor, 1807–35 Text: Public domain

# Stand

- P Collect
- **C** Amen

# **BENEDICTION**

- **P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and 

  → give you peace.
- **C** Amen, amen, amen.

# CLOSING HYMN: 刀"SEEK YE FIRST"

LSB 712

Seek ye first the kingdom of God,And His righteousness.And all these things shall be added unto you!Allelu, alleluia!

- 2 Ask and it shall be given unto you, Seek and ye shall find, Knock and the door shall be opened unto you, Allelu, alleluia!
- Man does not live by bread alone,
   But by ev'ry word
   That proceeds from the mouth of the Lord,
   Allelu, alleluia!

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# SILENT PRAYER

# **ANNOUNCEMENTS**

# Acknowledgments

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