

**Divine Service, Setting Three**  
**Twenty-Sixth Sunday after Pentecost**  
**17 November 2024**

**PRE-SERVICE MUSIC**

**RINGING OF THE BELLS**

**CALL TO WORSHIP**

**OPENING HYMN: ♪“MY HOPE IS BUILT ON NOTHING LESS”**

**LSB 575**

- 1 My hope is built on nothing less  
Than Jesus’ blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus’ name. *Refrain***

*Refrain:*

- On Christ, the solid rock, I stand;  
All other ground is sinking sand.**
- 2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev’ry high and stormy gale  
My anchor holds within the veil. *Refrain***
- 3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev’ry earthly prop gives way,  
He then is all my hope and stay. *Refrain***
- 4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! *Refrain***

Text: Edward Mote, 1797–1874, alt. Text: Public domain

**Stand**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C Amen.**  
**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### **INTROIT**

**PSALM 48:11-14**

The one who endures to the end will be saved. Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments! Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever. He will guide us forever..

### **GLORIA PATRI**

**C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **KYRIE**

**C** **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### **GLORIA IN EXCELSIS**

**C** **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**OLD TESTAMENT READING****DANIEL 12:1-3**

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

**5<sup>TH</sup> – 8<sup>TH</sup> GRADE ANTHEM: ♪"FOR THE FRUITS OF HIS CREATION"****LSB 894****EPISTLE****HEBREWS 10:11-25**

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand***ALLELUIA**

**G** ♪ **Alleluia. Alleluia. Alleluia.**

**HOLY GOSPEL****MARK 13:1-13**

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.

**G** ♪ **Glory be to Thee, O Lord.**

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" And Jesus began to say to them, "See that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against

kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

### **NICENE CREED**

**G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### **CATECHETICAL VERSE**

*The First Commandment*

**G** You shall have no other gods.

What does this mean?

**G** We should fear, love, and trust in God above all things.

*Sit*

### **SERMON HYMN: *J*“THE DAY IS SURELY DRAWING NEAR”**

**LSB 508**

1 The day is surely drawing near  
When Jesus, God’s anointed,  
In all His power shall appear  
As judge whom God appointed.  
Then fright shall banish idle mirth,  
And flames on flames shall ravage earth  
As Scripture long has warned us.

- 2 The final trumpet then shall sound  
And all the earth be shaken,  
And all who rest beneath the ground  
Shall from their sleep awaken.  
But all who live will in that hour,  
By God's almighty, boundless pow'r,  
Be changed at His commanding.**
- 3 The books are opened then to all,  
A record truly telling  
What each has done, both great and small,  
When he on earth was dwelling,  
And ev'ry heart be clearly seen,  
And all be known as they have been  
In thoughts and words and actions.**
- 4 Then woe to those who scorned the Lord  
And sought but carnal pleasures,  
Who here despised His precious Word  
And loved their earthly treasures!  
With shame and trembling they will stand  
And at the judge's stern command  
To Satan be delivered.**
- 5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!**
- 6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.**
- 7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.**

By Pastor John Schmidt

*Stand*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

**OFFERTORY**

- G** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

**OFFERING**

*As offerings are brought forward the congregation stands and sings.*

**OFFERING HYMN:**

*♪ "WE GIVE THEE BUT THINE OWN"*

**LSB 781 V. 1-2**

- 1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823-97 Text: Public domain

**PRAYER OF THE CHURCH**

**PREFACE**

- P** The Lord be with you.
- G** And with thy spirit.
- P** Lift up your hearts.
- G** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- G** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

- G** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

### **LORD'S PRAYER**

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**G** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE WORDS OF OUR LORD**

#### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**G** **Amen.**

#### **AGNUS DEI**

**G** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

### **DISTRIBUTION**

#### **DISTRIBUTION HYMN: ♪ "JESUS, THY BLOOD AND RIGHTEOUSNESS"**

**LSB 563**

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.**
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.**
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.**
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.**
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.**

**6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.**

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Text: Public domain

***DISTRIBUTION HYMN: ♪“BUILT ON THE ROCK”***

***LSB 645***

- 1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev’ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.**
- 2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav’n above  
Chooses to live with us in love,  
Making our bodies His temple.**
- 3 We are God’s house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.**
- 4 Here stands the font before our eyes,  
Telling how God has received us.  
The altar recalls Christ’s sacrifice  
And what His Supper here gives us.  
Here sound the Scriptures that proclaim  
Christ yesterday, today, the same,  
And evermore, our Redeemer.**
- 5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”**

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain



- 1 Christ, whose glory fills the skies,  
Christ, the true and only light,  
Sun of righteousness, arise;  
Triumph o’er the shades of night.  
Dayspring from on high, be near;  
Daystar, in my heart appear.**
  
- 2 Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day’s return  
Till Thy mercy’s beams I see,  
Till they inward light impart,  
Glad my eyes, and warm my heart.**
  
- 3 Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.**

Text: Charles Wesley, 1707–88 Text: Public domain

*Stand*

**NUNC DIMITTIS**

- ☩♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**THANKSGIVING**

- P** O give thanks unto the Lord, for He is good,  
**☩♪ and His mercy endureth forever.**

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**☩♪ Amen.**

**SALUTATION AND BENEDICAMUS**

- P** The Lord be with you.  
**☩♪ And with thy spirit.**  
**P** Bless we the Lord.  
**☩♪ Thanks be to God.**

## **BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

**G** Amen, amen, amen.

## **CLOSING HYMN: ♪"REJOICE, REJOICE, BELIEVERS"**

**LSB 515**

- 1 Rejoice, rejoice, believers,  
And let your lights appear;  
The evening is advancing,  
And darker night is near.  
The Bridegroom is arising  
And soon is drawing nigh.  
Up, pray and watch and wrestle;  
At midnight comes the cry.**
  
- 2 The watchers on the mountain  
Proclaim the Bridegroom near;  
Go forth as He approaches  
With alleluias clear.  
The marriage feast is waiting;  
The gates wide open stand.  
Arise, O heirs of glory;  
The Bridegroom is at hand.**
  
- 3 The saints, who here in patience  
Their cross and suff' rings bore,  
Shall live and reign forever  
When sorrow is no more.  
Around the throne of glory  
The Lamb they shall behold;  
In triumph cast before Him  
Their diadems of gold.**
  
- 4 Our hope and expectation,  
O Jesus, now appear;  
Arise, O Sun so longed for,  
O'er this benighted sphere.  
With hearts and hands uplifted,  
We plead, O Lord, to see  
The day of earth's redemption  
That sets Your people free!**

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt. Text: Public domain

## ***SILENT PRAYER***

## ***ANNOUNCEMENTS***

### **Acknowledgments**

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