# **DIVINE SERVICE, SETTING THREE**

# THE TWENTY-THIRD SUNDAY AFTER PENTECOST 16 NOVEMBER 2025

#### PRE-SERVICE MUSIC

#### RINGING OF THE BELLS

#### **CALL TO WORSHIP**

## OPENING HYMN: ♪ "CHRIST, WHOSE GLORY FILLS THE SKIES"

LSB 873

- 1 Christ, whose glory fills the skies, Christ, the true and only light, Sun of righteousness, arise; Triumph o'er the shades of night. Dayspring from on high, be near; Daystar, in my heart appear.
- 2 Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return Till Thy mercy's beams I see, Till they inward light impart, Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, radiancy divine, Scatter all my unbelief; More and more Thyself display, Shining to the perfect day.

Text: Charles Wesley, 1707–88 Text: Public domain

#### Stand

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

INTROIT PSALM 121:1–2, 5, 7–8

Heaven and earth will pass away, but my words will not pass away. I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth. The LORD is your keeper; the LORD is your shade on your right hand. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore.

## GLORIA PATRI

**☑** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### **KYRIE**

**©** □ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### **GLORIA IN EXCELSIS**

☑☐ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **G**☐

  ☐

  And with thy spirit.
- **P** Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

## **OLD TESTAMENT READING**

**MALACHI 4:1-6** 

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall

go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

- **P** This is the Word of the Lord.
- Thanks be to God.

#### GRADUAL

These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessèd are those whose strength is in you, in whose heart are the highways to Zion.

EPISTLE 2 THESSALONIANS 3:1–13

Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, and that we may be delivered from wicked and evil men. For not all have faith. But the Lord is faithful. He will establish you and guard you against the evil one. And we have confidence in the Lord about you, that you are doing and will do the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. As for you, brothers, do not grow weary in doing good.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

#### ALLELUIA

HOLY GOSPEL LUKE 21:5–28

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

## **G**☐Glory be to Thee, O Lord.

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from

heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

- **P** This is the Gospel of the Lord.
- **©** Praise be to Thee, O Christ.

#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## CATECHETICAL VERSE TO KNOW BY HEART

**The Sixth Commandment** 

**©** You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

- 1 The day is surely drawing near When Jesus, God's anointed, In all His power shall appear As judge whom God appointed. Then fright shall banish idle mirth, And flames on flames shall ravage earth As Scripture long has warned us.
- 2 The final trumpet then shall sound
  And all the earth be shaken,
  And all who rest beneath the ground
  Shall from their sleep awaken.
  But all who live will in that hour,
  By God's almighty, boundless pow'r,
  Be changed at His commanding.
- 3 The books are opened then to all,
  A record truly telling
  What each has done, both great and small,
  When he on earth was dwelling,
  And ev'ry heart be clearly seen,
  And all be known as they have been
  In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord
  And sought but carnal pleasures,
  Who here despised His precious Word
  And loved their earthly treasures!
  With shame and trembling they will stand
  And at the judge's stern command
  To Satan be delivered.
- 5 My Savior paid the debt I owe
  And for my sin was smitten;
  Within the Book of Life I know
  My name has now been written.
  I will not doubt, for I am free,
  And Satan cannot threaten me;
  There is no condemnation!
- And through His blood and merit
  Read from His book that we are free
  With all who life inherit.
  Then we shall see Him face to face,
  With all His saints in that blest place
  Which He has purchased for us.

O Jesus Christ, do not delay,

 But hasten our salvation;

 We often tremble on our way

 In fear and tribulation.

 O hear and grant our fervent plea:

 Come, mighty judge, and set us free
 From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Text: Public domain

## **SERMON: "THE DAY IS COMING"**

MALACHI 4:1-6

By Pastor John Schmidt

## Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

#### **OFFERTORY**

☐☐ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

#### **OFFERING**

As offerings are brought forward the congregation stands and sings.

## OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"

LSB 781 V. 1-2

- 1 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our firstfruits give!

Text: William W. How, 1823-97 Text: Public domain

Sit

### ADULT CONFIRMATION

Stand

#### PRAYER OF THE CHURCH

#### **PREFACE**

- **P** The Lord be with you.
- **P** Lift up your hearts.
- **C**☐ We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

## **C**∫ It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### **SANCTUS**

☐ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

## Lord's Prayer

- P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- **©** For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

## PAX DOMINI

- **P** The peace of the Lord be with you always.

## **AGNUS DEI**

Sit

## **DISTRIBUTION**

## DISTRIBUTION HYMN: IJ "THE KING SHALL COME WHEN MORNING DAWNS"

LSB 348

- 1 The King shall come when morning dawns And light triumphant breaks, When beauty gilds the eastern hills And life to joy awakes.
- Not as of old a little child,
   To bear and fight and die,
   But crowned with glory like the sun
   That lights the morning sky.
- 3 Oh, brighter than the rising morn When Christ, victorious, rose And left the lonesome place of death Despite the rage of foes.

- 4 Oh, brighter than that glorious morn
  Shall dawn upon our race
  The day when Christ in splendor comes
  And we shall see His face.
- 5 The King shall come when morning dawns And light and beauty brings. Hail, Christ the Lord! Your people pray: Come quickly, King of kings!

Text: John Brownlie, 1859–1925, alt. Text: Public domain

## DISTRIBUTION HYMN: 17"BUILT ON THE ROCK"

- Built on the Rock the Church shall stand
   Even when steeples are falling.
   Crumbled have spires in ev'ry land;
   Bells still are chiming and calling,
   Calling the young and old to rest,
   But above all the souls distressed,
   Longing for rest everlasting.
- 2 Surely in temples made with hands God, the Most High, is not dwelling; High above earth His temple stands, All earthly temples excelling. Yet He who dwells in heav'n above Chooses to live with us in love, Making our bodies His temple.
- 3 We are God's house of living stones, Built for His own habitation. He through baptismal grace us owns Heirs of His wondrous salvation. Were we but two His name to tell, Yet He would deign with us to dwell With all His grace and His favor.
- 4 Here stands the font before our eyes,
  Telling how God has received us.
  The\_altar recalls Christ's sacrifice
  And what His Supper here gives us.
  Here sound the Scriptures that proclaim
  Christ yesterday, today, the same,
  And evermore, our Redeemer.

LSB 645

5 Grant, then, O God, Your will be done, That, when the church bells are ringing, Many in saving faith may come Where Christ His message is bringing: "I know My own; My own know Me. You, not the world, My face shall see. My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain

## DISTRIBUTION HYMN: JJ "TAKE MY LIFE AND LET IT BE"

LSB 784

- 1 Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.
- 3 Take my voice and let me sing Always, only for my King; Take my lips and let them be Filled with messages from Thee, Filled with messages from Thee.
- 4 Take my silver and my gold,
  Not a mite would I withhold;
  Take my intellect and use
  Ev'ry pow'r as Thou shalt choose,
  Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine;
  Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Text: Public domain

Stand

## **NUNC DIMITTIS**

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **THANKSGIVING**

- P O give thanks unto the Lord, for He is good,
- **C** ☐ and His mercy endureth forever.
- **P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## SALUTATION AND BENEDICAMUS

- **P** The Lord be with you.
- **G**☐ And with thy spirit.
- **P** Bless we the Lord.
- **C**☐ Thanks be to God.

#### **BENEDICTION**

- **P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and 

  → give you peace.
- **C□** Amen, amen, amen.

# CLOSING HYMN: ♪ "ABIDE, O DEAREST JESUS"

LSB 919

- 1 Abide, O dearest Jesus, Among us with Your grace That Satan may not harm us Nor we to sin give place.
- 2 Abide, O dear Redeemer, Among us with Your Word, And thus now and hereafter True peace and joy afford.
- 3 Abide with heav'nly brightness Among us, precious Light; Your truth direct and keep us From error's gloomy night.
- 4 Abide with richest blessings
  Among us, bounteous Lord;
  Let us in grace and wisdom
  Grow daily through Your Word.

- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior,
  Among us with Your love;
  Grant steadfastness and help us
  To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt. Text: Public domain

#### SILENT PRAYER

#### **ANNOUNCEMENTS**

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