## Divine Service, Setting Three The Twenty-Third Sunday after Pentecost 13 November 2022

# **PRE-SERVICE MUSIC RINGING OF THE BELLS** CALL TO WORSHIP PRE K-KINDERGARTEN ANTHEM: 刀"WE ARE IN GOD'S HOUSE TODAY" 力"JESUS LOVES ME" BAPTISM HYMN: J"DEAREST JESUS, WE ARE HERE" LSB 592 V. 1-4 1 Dearest Jesus, we are here, Gladly Your command obeying; With this child we now draw near In response to Your own saying That to You it shall be given As a child and heir of heaven. 2 Your command is clear and plain, And we would obey it duly: "You must all be born again, Heart and life renewing truly, Born of water and the Spirit, And My kingdom thus inherit." 3 Therefore we have come to You, In our arms this infant bearing. Truly here Your grace we view; May this child, Your mercy sharing, In Your arms be shielded ever, Yours on earth and Yours forever. 4 Gracious Head, Your member own;

Gracious Head, Your member own;
 Shepherd, take Your lamb and feed it;
 Prince of Peace, make here Your throne;
 Way of Life, to heaven lead it;
 Precious Vine, let nothing sever
 From Your side this branch forever.

We will use the order of baptism on page 268 of the hymnal

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#### AFTER BAPTISM HYMN: 刀"DEAREST JESUS, WE ARE HERE"

5 Now into Your heart we pour Prayers that from our hearts proceeded.
Our petitions heav'nward soar; May our hearts' desires be heeded!
Write the name we now have given; Write it in the book of heaven!
Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

## Stand

- **C** Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C Amen.

## INTROIT

## PSALM 121:1-2, 5, 7-8

Heaven and earth will pass away, but my words will not pass away. I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth. The LORD is your keeper; the LORD is your shade on your right hand. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore.

## GLORIA PATRI

☑ □ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## KYRIE

**⊡**, Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### **GLORIA IN EXCELSIS**

Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

#### **G□** And with thy spirit.

**P** Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C**刀Amen.

Sit

### OLD TESTAMENT READING

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ADULT CHOIR: 刀"GREAT IS THY FAITHFULNESS"

#### **EPISTLE**

#### 2 THESSALONIANS 3:1–13

Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, and that we may be delivered from wicked and evil men. For not all have faith. But the Lord is faithful. He will establish you and guard you against the evil one. And we have confidence in the Lord about you, that you are doing and will do the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him

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## MALACHI 4:1–6

not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

As for you, brothers, do not grow weary in doing good.

**P** This is the Word of the Lord.

## C Thanks be to God.

#### Stand

#### ALLELUIA

#### HOLY GOSPEL

P The Holy Gospel according to St. Luke, the twenty-first chapter.

#### **G□** Glory be to Thee, O Lord.

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

**P** This is the Gospel of the Lord.

**⊡** Praise be to Thee, O Christ.

#### APOSTLES' CREED

**G** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

LUKE 21:5–28

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### CATECHETICAL VERSE

The Second Article Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

#### What does this mean?

☑ I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

#### Sit

#### SERMON HYMN: 刀"THE DAY IS SURELY DRAWING NEAR"

 The day is surely drawing near When Jesus, God's anointed, In all His power shall appear As judge whom God appointed. Then fright shall banish idle mirth, And flames on flames shall ravage earth As Scripture long has warned us.

- 2 The final trumpet then shall sound And all the earth be shaken,
  And all who rest beneath the ground Shall from their sleep awaken.
  But all who live will in that hour,
  By God's almighty, boundless pow'r,
  Be changed at His commanding.
- 3 The books are opened then to all, A record truly telling
  What each has done, both great and small, When he on earth was dwelling,
  And ev'ry heart be clearly seen,
  And all be known as they have been In thoughts and words and actions.

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- 4 Then woe to those who scorned the Lord And sought but carnal pleasures,
  Who here despised His precious Word And loved their earthly treasures!
  With shame and trembling they will stand And at the judge's stern command To Satan be delivered.
- 5 My Savior paid the debt I owe And for my sin was smitten;
  Within the Book of Life I know My name has now been written.
  I will not doubt, for I am free,
  And Satan cannot threaten me;
  There is no condemnation!
- 6 May Christ our intercessor be And through His blood and merit Read from His book that we are free With all who life inherit.
   Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us.
- 7 O Jesus Christ, do not delay, But hasten our salvation; We often tremble on our way In fear and tribulation.
  O hear and grant our fervent plea: Come, mighty judge, and set us free From death and ev'ry evil.
  Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Text: Public domain

SERMON: "TICK, TOCK, TICK, TOCK"

By Pastor John Schmidt

2 Thessalonians 3:1-13

## Stand

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## OFFERING

As offerings are brought forward the congregation stands and sings.

| <ul> <li>OFFERING HYMN: J"WE GIVE THEE BUT THINE OWN"</li> <li>1 We give Thee but Thine own, Whate'er the gift may be;<br/>All that we have is Thine alone, A trust, O Lord, from Thee.</li> </ul> |   | LSB 781 V. 1-2 |
|--|---|----------------|
| 2  | May we Thy bounties thus As stewards true receive<br>And gladly, as Thou blessest us, To Thee our firstfruits give!   |                |
| PRA  | YER OF THE CHURCH   |                |
| Sit  |   |                |
| <i>НҮ</i> М<br>1   | <ul> <li>I) "THE KING SHALL COME WHEN MORNING DAWNS"</li> <li>The King shall come when morning dawns</li> <li>And light triumphant breaks,</li> <li>When beauty gilds the eastern hills</li> <li>And life to joy awakes.</li> </ul> | LSB 348        |
| 2  | Not as of old a little child,<br>To bear and fight and die,<br>But crowned with glory like the sun<br>That lights the morning sky.  |                |
| 3  | Oh, brighter than the rising morn<br>When Christ, victorious, rose<br>And left the lonesome place of death<br>Despite the rage of foes.   |                |
| 4  | Oh, brighter than that glorious morn<br>Shall dawn upon our race<br>The day when Christ in splendor comes<br>And we shall see His face.   |                |
| <b>5</b><br>Te>  | The King shall come when morning dawns<br>And light and beauty brings.<br>Hail, Christ the Lord! Your people pray:<br>Come quickly, King of kings!<br>t: John Brownlie, 1859–1925, alt. Text: Public domain                         |                |

Stand

# P Collect

## BENEDICTION

- **G**刀Amen, amen, amen.

## CLOSING HYMN: 刀"NOW THANK WE ALL OUR GOD"

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- Now thank we all our God With hearts and hands and voices, Who wondrous things has done, In whom His world rejoices; Who from our mothers' arms Has blest us on our way With countless gifts of love And still is ours today.
- 2 Oh, may this bounteous God Through all our life be near us, With ever joyful hearts And blessèd peace to cheer us And keep us in His grace And guide us when perplexed And free us from all ills In this world and the next!
- All praise and thanks to God The Father now be given,
   The Son, and Him who reigns With them in highest heaven,
   The one eternal God,
   Whom earth and heav'n adore;
   For thus it was, is now,
   And shall be evermore.
   Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

## SILENT PRAYER

## **ANNOUNCEMENTS**

#### Acknowledgments

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