

Divine Service, Setting Three  
Twenty-fifth Sunday after Pentecost  
10 November 2024

**PRE-SERVICE MUSIC**

**RINGING OF THE BELLS**

**CALL TO WORSHIP**

**OPENING HYMN: ♪“HOW FIRM A FOUNDATION”**

**LSB 728**

- 1 How firm a foundation, O saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He has said  
Who unto the Savior for refuge have fled?
  
- 2 “Fear not! I am with you, O be not dismayed,  
For I am your God and will still give you aid;  
I’ll strengthen you, help you, and cause you to stand,  
Upheld by My righteous, omnipotent hand.
  
- 3 “The soul that on Jesus has leaned for repose  
I will not, I will not, desert to his foes;  
That soul, though all hell should endeavor to shake,  
I’ll never, no never, no never, forsake!
  
- 4 “When through fiery trials your pathway will lie,  
My grace, all-sufficient, will be your supply.  
The flames will not hurt you; I only design  
Your dross to consume and your gold to refine.
  
- 5 “Throughout all their lifetime My people will prove  
My sov’ reign, eternal, unchangeable love;  
And then, when gray hairs will their temples adorn,  
Like lambs they will still in My bosom be borne.”

Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

**Stand**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C** **Amen.**

### **INTROIT**

**PSALM 107:1-2, 41-42**

Let them thank the LORD for his steadfast love, for his wondrous works to the children of men! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever! Let the redeemed of the LORD say so, whom he has redeemed from trouble. He raises up the needy out of affliction and makes their families like flocks. The upright see it and are glad, and all wickedness shuts its mouth.

### **GLORIA PATRI**

**C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **KYRIE**

**C** **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### **GLORIA IN EXCELSIS**

**C** **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

**1 KINGS 17:8–16**

Then the word of the LORD came to [Elijah], "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ADULT CHOIR ANTHEM: ♪"SEEK YE FIRST"

## EPISTLE

**HEBREWS 9:24–28**

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA

**C** ♪ Alleluia. Alleluia. Alleluia.

## HOLY GOSPEL

**MARK 12:38–44**

**P** The Holy Gospel according to St. Mark, the twelfth chapter.

**C** ♪ Glory be to Thee, O Lord.

In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces and have the best seats in the synagogues and the places of honor at feasts, who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**P** This is the Gospel of the Lord.

**C** ♪ Praise be to Thee, O Christ.

## **APOSTLES' CREED**

- ☩** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

## **CATECHETICAL VERSE**

### **The Sacrament of the Altar**

*What is the benefit of this eating and drinking?*

- ☩** These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

- ☩** Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

*Who receives this Sacrament worthily?*

- ☩** Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Sit*

## **SERMON HYMN: ♪ "LORD OF ALL HOPEFULNESS"**

**LSB 738**

- 1** Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.
  
- 2** Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe:  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.
  
- 3** Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, Your arms to embrace:  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

**4 Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.**

Text: Jan Struther, 1901–53 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005097

**SERMON: "ENOUGH"**

**1 KINGS 17:8-16**

By Pastor John Schmidt

*Stand*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

**OFFERTORY**

**G** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

**OFFERING**

*As offerings are brought forward the congregation stands and sings.*

**OFFERING HYMN: ♪ "WE GIVE THEE BUT THINE OWN"**

**LSB 781 V. 1-2**

- 1 We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**
- 2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!**

Text: William W. How, 1823–97 Text: Public domain

*Sit*

**ADULT CONFIRMATION**

*Stand*

**PRAYER OF THE CHURCH**

*Sit*

- 1 O Savior, precious Savior,  
Whom yet unseen we love;  
O name of might and favor,  
All other names above,  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our holy Lord and King.**
- 2 O bringer of salvation,  
Who wondrously hast wrought  
Thyself the revelation  
Of love beyond our thought,  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our gracious Lord and King.**
- 3 In Thee all fullness dwelleth,  
All grace and pow’r divine;  
The glory that excelleth,  
O Son of God, is Thine.  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our glorious Lord and King.**
- 4 O grant the consummation  
Of this our song above  
In endless adoration  
And everlasting love;  
Then shall we praise and bless Thee  
Where perfect praises ring,  
And evermore confess Thee,  
Our Savior and our King!**

Text: Frances R. Havergal, 1836–79 Text: Public domain

*Stand*

**P** Collect

**G** Amen

**BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**G** Amen, amen, amen.

- 1 How can I thank You, Lord,  
For all Your loving-kindness,  
That You have patiently  
Borne with me in my blindness!  
When dead in many sins  
And trespasses I lay,  
I kindled, holy God,  
Your anger ev'ry day.**
  
- 2 It is Your work alone  
That I am now converted;  
O'er Satan's work in me  
You have Your pow'r asserted.  
Your mercy and Your grace  
That rise afresh each morn  
Have turned my stony heart  
Into a heart newborn.**
  
- 3 Lord, You have raised me up  
To joy and exultation  
And clearly shown the way  
That leads me to salvation.  
My sins are washed away;  
For this I thank You, Lord.  
Now with my heart and soul  
All evil I abhor.**
  
- 4 Grant that Your Spirit's help  
To me be always given  
Lest I should fall again  
And lose the way to heaven.  
Grant that He give me strength  
In my infirmity;  
May He renew my heart  
To serve You willingly.**
  
- △5 O Father, God of love,  
Now hear my supplication;  
O Savior, Son of God,  
Accept my adoration;  
O Holy Spirit, be  
My ever faithful guide  
That I may serve You here  
And there with You abide.**

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt. Text: Public domain

## ***SILENT PRAYER***

## ***ANNOUNCEMENTS***

### **Acknowledgments**

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