Divine Service, Setting Three
The Fifteenth Sunday after Pentecost
5 September 2021

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: “OH, FOR A THOUSAND TONGUES TO SING”

1 Oh, for a thousand tongues to sing
   My great Redeemer’s praise,
   The glories of my God and King,
   The triumphs of His grace!

2 My gracious Master and my God,
   Assist me to proclaim,
   To spread through all the earth abroad,
   The honors of Thy name.

3 Jesus! The name that charms our fears,
   That bids our sorrows cease;
   ‘Tis music in the sinner’s ears,
   ‘Tis life and health and peace.

4 He breaks the pow’r of canceled sin;
   He sets the pris’ner free.
   His blood can make the foulest clean;
   His blood avails for me.

5 Look unto Him, ye nations; own
   Your God, ye fallen race.
   Look and be saved through faith alone,
   Be justified by grace.

6 See all your sins on Jesus laid;
   The Lamb of God was slain.
   His soul was once an off’ring made
   For ev’ry soul of man.

7 To God all glory, praise, and love
   Be now and ever giv’n
   By saints below and saints above,
   The Church in earth and heav’n.

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Stand

P In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

INTROIT  

PSALM 28:1–2, 6–7

The LORD is the strength of his people; he is the saving refuge of his anointed. To you, O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit. Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary. Blessèd be the LORD! For he has heard the voice of my pleas for mercy. The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

GLORIA PATRI

C♫ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

C♫ Lord, have mercy upon us. Christ, have mercy upon us.
      Lord, have mercy upon us.

GLORIA IN EXCELSIS

C♫ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C♫ And with thy spirit.
P Let us pray.
O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C♫ Amen.

Sit

OLD TESTAMENT READING

ISAIAH 35:4–7A

Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstoppered; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.”
P This is the Word of the Lord.
C Thanks be to God.

GRADUAL

Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

EPISTLE

JAMES 2:1–10, 14–18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are they not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?
If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. . . . What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.
But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.
This is the Word of the Lord.

Thanks be to God.

Stand

alleluia


Holy Gospel

The Holy Gospel according to St. Mark, the seventh chapter.

Glory be to Thee, O Lord.

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” And he said to her, “For this statement you may go your way; the demon has left your daughter.” And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

This is the Gospel of the Lord.

♫ Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.
CATECHETICAL VERSE
Holy Baptism - Third
How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: “He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying.” (Titus 3:5–8)

Sit

SERMON HYMN: ♫“PRAISE THE ALMIGHTY”  LSB 797

1 Praise the Almighty, my soul, adore Him!
   Yes, I will laud Him until death;
   With songs and anthems I come before Him
   As long as He allows me breath.
   From Him my life and all things came;
   Bless, O my soul, His holy name.
   Alleluia, alleluia!

2 Trust not in rulers; they are but mortal;
   Earthborn they are and soon decay.
   Vain are their counsels at life’s last portal,
   When the dark grave engulfs its prey.
   Since mortals can no help afford,
   Place all your trust in Christ, our Lord.
   Alleluia, alleluia!

3 Blessèd, oh, blessèd are they forever
   Whose help is from the Lord Most High,
   Whom from salvation can nothing sever,
   And who in hope to Christ draw nigh.
   To all who trust in Him, our Lord
   Will aid and counsel now afford.
   Alleluia, alleluia!

4 Penitent sinners, for mercy crying,
   Pardon and peace from Him obtain;
   Ever the wants of the poor supplying,
   Their faithful God He will remain.
   He helps His children in distress,
   The widows and the fatherless.
   Alleluia, alleluia!


SERMON: “BE STRONG”

BY PASTOR JOHN SCHMIDT

Stand

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Amen.

OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

PREFACE

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy, holy, holy Lord God of Sabaoth; heav’n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.
**LORD’S PRAYER**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**THE WORDS OF OUR LORD**

**PAX DOMINI**

The peace of the Lord be with you always.

Amen.

**AGNUS DEI**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

**DISTRIBUTION**

**DISTRIBUTION HYMN: “HOW SWEET THE NAME OF JESUS SOUNDS”**

1 How sweet the name of Jesus sounds
   In a believer’s ear!
   It soothes our sorrows, heals our wounds,
   And drives away our fear.

2 It makes the wounded spirit whole
   And calms the heart’s unrest;
   ’Tis manna to the hungry soul
   And to the weary, rest.

3 Dear name! The rock on which I build,
   My shield and hiding place;
   My never-failing treasury filled
   With boundless stores of grace.

4 O Jesus, shepherd, guardian, friend,
   My Prophet, Priest, and King,
   My Lord, my life, my way, my end,
   Accept the praise I bring.

5 How weak the effort of my heart,
   How cold my warmest thought!
   But when I see Thee as Thou art,
   I’ll praise Thee as I ought.
Till then I would Thy love proclaim
With ev’ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

DISTRIBUTION HYMN: ♫“O CHRIST, OUR TRUE AND ONLY LIGHT” ♫

1 O Christ, our true and only light,
    Enlighten those who sit in night;
    Let those afar now hear Your voice
    And in Your fold with us rejoice.

2 Fill with the radiance of Your grace
    The souls now lost in error’s maze;
    Enlighten those whose inmost minds
    Some dark delusion haunts and blinds.

3 O gently call those gone astray
    That they may find the saving way!
    Let ev’ry conscience sore oppressed
    In You find peace and heav’nly rest.

4 Shine on the darkened and the cold;
    Recall the wand’rers to Your fold.
    Unite all those who walk apart;
    Confirm the weak and doubting heart,

5 That they with us may evermore
    Such grace with wond’ring thanks adore
    And endless praise to You be giv’n
    By all Your Church in earth and heav’n.

DISTRIBUTION HYMN: ♫“LORD OF GLORY, YOU HAVE BOUGHT US” ♫

1 Lord of glory, You have bought us
    With Your lifeblood as the price,
    Never grudging for the lost ones
    That tremendous sacrifice;
    And with that have freely given
    Blessings countless as the sand
    To the unthankful and the evil
    With Your own unsparing hand.
2 Grant us hearts, dear Lord, to give You
   Gladly, freely of Your own.
With the sunshine of Your goodness
   Melt our thankless hearts of stone
Till our cold and selfish natures,
   Warmed by You, at length believe
That more happy and more blessèd
   ‘Tis to give than to receive.

3 Wondrous honor You have given
   To our humblest charity
In Your own mysterious sentence,
   “You have done it all to Me.”
Can it be, O gracious Master,
   That You deign for alms to sue,
Saying by Your poor and needy,
   “Give as I have giv’n to you”?

4 Lord of glory, You have bought us
   With Your lifeblood as the price,
Never grudging for the lost ones
   That tremendous sacrifice.
Give us faith to trust You boldly,
   Hope, to stay our souls on You;
But, oh, best of all Your graces,
   With Your love our love renew.

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Stand

NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen
Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

O give thanks unto the Lord, for He is good,
   and His mercy endureth forever.
Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.
**SALUTATION AND BENEDICAMUS**

- The Lord be with you.
- And with thy spirit.
- Bless we the Lord.
- Thanks be to God.

**BENEDICTION**

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.
- Amen, amen, amen.

**CLOSING HYMN: “ALMIGHTY FATHER, BLESS THE WORD”  LSB 923**

1. Almighty Father, bless the Word
   Which through Your grace we now have heard.
   Oh, may the precious seed take root,
   Spring up, and bear abundant fruit!

2. We praise You for the means of grace
   As homeward now our steps we trace.
   Grant, Lord, that we who worshiped here
   May all at last in heav’n appear.

3. Praise God, from whom all blessings flow;
   Praise Him, all creatures here below;
   Praise Him above, ye heav’nly host:
   Praise Father, Son, and Holy Ghost.
   
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**SILENT PRAYER**

**ANNOUNCEMENTS**

Acknowledgments

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