PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: “CHIEF OF SINNERS THOUGH I BE” \[LSB 611\]

1 Chief of sinners though I be,
    Jesus shed His blood for me,
    Died that I might live on high,
    Lives that I might never die.
    As the branch is to the vine,
    I am His, and He is mine.

2 Oh, the height of Jesus’ love,
    Higher than the heav’ns above,
    Deeper than the depths of sea,
    Lasting as eternity!
    Love that found me—wondrous thought!
    Found me when I sought Him not.

3 Only Jesus can impart
    Balm to heal the wounded heart,
    Peace that flows from sin forgiv’n,
    Joy that lifts the soul to heav’n,
    Faith and hope to walk with God
    In the way that Enoch trod.

4 Chief of sinners though I be,
    Christ is all in all to me;
    All my wants to Him are known,
    All my sorrows are His own.
    He sustains the hidden life
    Safe with Him from earthly strife.

5 O my Savior, help afford
    By Your Spirit and Your Word!
    When my wayward heart would stray,
    Keep me in the narrow way;
    Grace in time of need supply
    While I live and when I die.

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Stand

P In the name of the Father and of the \( \cdot \cdot \) Son and of the Holy Spirit.
C Amen.
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father,
beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful
and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for
refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and
for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true
knowledge of You and of Your will and true obedience to Your Word, to the end that by Your
grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and
for His sake forgives us all our sins. To those who believe on His name He gives power to become the
children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
Grant this, Lord, unto us all.
C Amen.

INTROIT

PSALM 31:14–16

Be strong, and let your heart take courage, all you who wait for the LORD! But I trust in you, O LORD; I say, 
“You are my God.” My times are in your hand; rescue me from the hand of my enemies and from my
persecutors! Make your face shine on your servant; save me in your steadfast love!

GLORIA PATRI

C♫ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and
ever shall be, world without end. Amen.

KYRIE

C♫ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

C♫ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee,
we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God,
heav’nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God,
Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou
that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
♫ And with thy spirit.
P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
♫ Amen.

Sit

OLD TESTAMENT READING

ISAIAH 50:4–10

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

P This is the Word of the Lord.
♫ Thanks be to God.

GRADUAL

Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

EPISTLE

JAMES 3:1–12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour
forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA


HOLY GOSPEL

MARK 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.

C ♩ Glory be to Thee, O Lord.

When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. And he asked them, “What are you arguing about with them?” And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” And Jesus said to him, “If you can! All things are possible for one who believes.” Immediately the father of the child cried out and said, “I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord.

C ♩ Praise be to Thee, O Christ.

APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
CATECHETICAL VERSE
Holy Baptism - Fourth
What does such baptizing with water indicate?

C It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die
with all sins and evil desires, and that a new man should daily emerge and arise to live before God
in righteousness and purity forever.

Where is this written?

C St. Paul writes in Romans, chapter six: “We were therefore buried with Him through baptism into
death in order that, just as Christ was raised from the dead through the glory of the Father, we too
may live a new life.” (Romans 6:4)

Sit

SERMON HYMN: ♫“TAKE MY LIFE AND LET IT BE”

1 Take my life and let it be
   Consecrated, Lord, to Thee;
   Take my moments and my days,
   Let them flow in ceaseless praise.

2 Take my hands and let them move
   At the impulse of Thy love;
   Take my feet and let them be
   Swift and beautiful for Thee.

3 Take my voice and let me sing
   Always, only for my King;
   Take my lips and let them be
   Filled with messages from Thee.

4 Take my silver and my gold,
   Not a mite would I withhold;
   Take my intellect and use
   Ev’ry pow’r as Thou shalt choose.

5 Take my will and make it Thine,
   It shall be no longer mine;
   Take my heart, it is Thine own,
   It shall be Thy royal throne.

6 Take my love, my Lord, I pour
   At Thy feet its treasure store;
   Take myself, and I will be
   Ever, only, all for Thee.

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SERMON: “A PERFECT MAN”

JAMES 3:1-12

BY PASTOR JOHN SCHMIDT
The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Amen.

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

We all believe in one true God, Father, Son, and Holy Ghost, Ever-present help in need, Praised by all the heav'nly host; All He made His love enfolds, All creation He upholds.

We all believe in Jesus Christ, Son of God and Mary’s son, Who descended from His throne And for us salvation won; By whose cross and death are we Rescued from all misery.

We all confess the Holy Ghost, Who from both in truth proceeds, Who sustains and comforts us In all trials, fears, and needs. Blessèd, holy Trinity, Praise forever be to Thee!

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The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

Amen, amen, amen.
CLOSING HYMN: “ABIDE, O DEAREST JESUS”

1 Abide, O dearest Jesus,
    Among us with Your grace
    That Satan may not harm us
    Nor we to sin give place.

2 Abide, O dear Redeemer,
    Among us with Your Word,
    And thus now and hereafter
    True peace and joy afford.

3 Abide with heav’nly brightness
    Among us, precious Light;
    Your truth direct and keep us
    From error’s gloomy night.

4 Abide with richest blessings
    Among us, bounteous Lord;
    Let us in grace and wisdom
    Grow daily through Your Word.

5 Abide with Your protection
    Among us, Lord, our strength,
    Lest world and Satan fell us
    And overcome at length.

6 Abide, O faithful Savior,
    Among us with Your love;
    Grant steadfastness and help us
    To reach our home above.

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